

# UNOFFICIAL COPY

94423191

COOK COUNTY, ILLINOIS  
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04 MAY 11 AM 9:12

94423191  
*Prepared by*

WHEN RECORDED MAIL TO:  
CHICAGO TITLE & TRUST CO.  
120 E. LIBERTY DR  
WHEATON, IL 60187

STATE OF ILLINOIS  
TOWN/COUNTY: COOK (A)  
Loan No. 682/2531836(DIFRANCO)

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: **FLOMINA DIFRANCO, DIVORCED AND NOT SINCE REMARRIED AND JOSEPH FLORIO MARRIED TO GARMELINA FLORIO**

Mortgagee: **FIDELITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF BERWYN**

Loan Amount: **85,000.00**

Date Of Mortgage: **07-17-85**

Date Of Recording: **04-27-95**

Pin Number: **16-19-315-031-0000 VOL J**

Prop Addr: **1824 SOUTH OAK PARK AVENUE, BERWYN, IL**

Doc/Instrument #: **85307212**

SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION



and recorded in the records of COOK County, ILLINOIS

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on MARCH 23, 1994

AMERICA'S MORTGAGE SERVICING, INC.

*Rose Glohl*  
Rose Glohl  
Vice President

*J. R. Tomlinson*  
J. R. Tomlinson  
Assistant Secretary

STATE OF MARYLAND

COUNTY OF FREDERICK

On this MARCH 23, 1994, before me, the undersigned, a Notary Public in said State, personally appeared Rose Glohl and J. R. Tomlinson, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Vice President and Assistant Secretary respectively, on behalf of AMERICA'S MORTGAGE SERVICING, INC.

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

PREPARED BY:  
Bruce Rice

*Mae Hebb*  
Mae Hebb (Comm. exp 5-13-95)  
NOTARY PUBLIC



P.O. BOX 3767  
FREDERICK, MD. 21705-3767

BOX 333-CT1



70-61-126  
2000

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LOT 9 IN BLOCK 10 IN THE FIRST ADDITION TO WALTER G. MC INTOSH'S METROPOLITAN ELEVATED SUBDIVISION, BEING A SUBDIVISION OF THAT PART OF THE SOUTH WEST 1/4 LYING NORTH OF THE SOUTH 1271.3 FEET OF THE SOUTH 300 ACRES OF SECTION 19, TOWNSHIP 19 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN AND OF BLOCKS 78, 79 AND 80 IN THE SUBDIVISION OF SAID SECTION 19 (EXCEPT THE SOUTH 300 ACRES THEREOF), IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

3-2-68

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RECORDED