

UNOFFICIAL COPY

LIMITED POWER OF ATTORNEY

91121737

KNOW ALL MEN BY THESE PRESENTS,

That I, Kenton Kopynaga of ALL AMERICAN MORTGAGE county of DuPage and State of ILLINOIS has made and appointed, and BY THESE PRESENTS do make, constitute and appoint Pamela J. Crowley, or Diane M. Allison, or Janice Fuglsang, or Andrew D. Tressler of Household Bank, L.S.B. of the City of Wood Dale, County of Dupage and State of Illinois my true and lawful attorney for and in my name and stead to;

Execute any and all documents for the purpose of assigning and transferring a certain mortgage, deed of trust, security instrument and note, including but not limited to, an assignment of mortgage, deed of trust, or security instrument and note alongo for the following loan transaction:

Borrower(s) Names: SCHNEIDER, GLENN L. & NANCY, J.
Address of Property: 3430 115th PLACE
City, State, Zip Code: CHICAGO, IL 60655
HMS Loan Number: 6552517

giving and granting unto my said attorney full power and authority to do and perform all and every act and thing whatsoever, requisite and necessary to be done in and about the premises, as fully, to all intents and purposes, as I might or could do if personally present at the doing thereof, with full power of substitution and revocation, hereby ratifying and confirming all that my said attorney shall lawfully do or cause to be done by virtue hereof.

24-23-101-068

IN TESTIMONY WHEREOF, I have hereto set my hand and seal this 23rd day of MAY, 19 93.

Kenton Kopynaga

DEPT-01 RECORDING \$23.00
T#0011 TRAN 1774 05/11/94 15:44:00
#5105 + RV *-94-424737
COOK COUNTY RECORDER

State of: ILLINOIS
County of: DuPage

I, Debra S. Carlen, a notary public in and for, and residing in the said County, in the State aforesaid, do hereby certify, that personally known to me to be the same person whose name is subscribed to the foregoing instrument appeared before me this day in person and acknowledged that he, signed, sealed and delivered the said instrument as a free and voluntary act for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal the is 23rd day of MAY, 19 93.

Debra S. Carlen



Mail to:
Household Mortgage Services
100 Mittel Drive
Wooddale IL 60191

OFFICIAL SEAL
DEBRA S. CARLEN
Notary Public, State of Illinois
My Commission Expires 2-11-97
TICOR TITLE BOX 15

23.00

UNOFFICIAL COPY

1911

MAY

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LOTS THIRTY-SIX AND THIRTY-SEVEN (EXCEPT THE EAST FIFTEEN FEET THEREOF) IN BLOCK ONE IN ATWOOD'S ADDITION TO WASHINGTON HEIGHTS A SUBDIVISION OF THE NORTH 100 ACRES OF THE SOUTH WEST 1/4 AND THE NORTH 50 ACRES OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 23, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office