

UNOFFICIAL COPY

IOMC LOAN NO. 950045-6 PIF DATE 3-31-94

DISCHARGE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDED OF DEEDS OF THE REGISTER OF TITLES IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED

KNOW ALL MEN BY THESE PRESENTS, THAT A CERTAIN INDENTURE OF MORTGAGE, BEARING THE DATE OF January 18, 1985, MADE AND EXECUTED BY SAM L. JOHNSON, A MARRIED OF THE FIRST PART, TO ALLSTATE ENTERPRISES MORTGAGE CORPORATION OF THE SECOND PART, AND RECORDED IN THE OFFICE OF THE REGISTER OF DEEDS FOR THE COUNTY OF COOK, STATE OF ILLINOIS, IN LIBER PAGE , DOCUMENT NO. 27413522 PIN NO. 25-08411-012 BEING KNOWN AS 10031 S CARPENTER CHICGO IL

SEE ATTACHED LEGALS

IS FULLY PAID, SATISFIED AND DISCHARGED.

DATED THIS DATE: April 29, 1994

INDEPENDENCE ONE MORTGAGE CORPORATION
P.O. BOX 5162
SOUTHFIELD, MI. 48086-5162

SIGNED IN THE PRESENCE OF:

Carla Goodwin
CARLA GOODWIN

BY: Anna Antonelli
ANNA ANTONELLI / SECOND VICE PRESIDENT

Joelyn Turci
JOCELYN TURCI
STATE OF MICHIGAN
COUNTY OF OAKLAND

BY: Sheryl Taylor
SHERYL TAYLOR / ASSISTANT SECRETARY

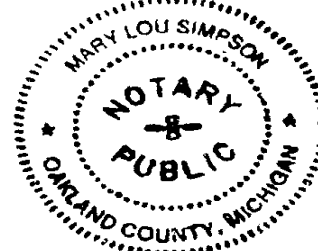
DEPT-01 RECORDING \$23.00
7:0011 TRAN 1774 05/11/94 15:51:00
45150 + RV *-94-424782
COOK COUNTY RECORDER

ON THIS DATE April 29, 1994, BEFORE ME APPIARED ANNA ANTONELLI AND SHERYL TAYLOR, TO ME PERSONALLY KNOWN, WHO BEING BY ME DULLY SWORN, DID SAY THAT THEY ARE RESPECTIVELY THE SECOND VICE-PRESIDENT AND ASSISTANT SECRETARY OF INDEPENDENCE ONE MORTGAGE CORPORATION, AND THAT THE SEAL AFFIXED TO SAID INSTRUMENT IS THE CORPORATE SEAL OF SAID CORPORATION, AND THAT SAID INSTRUMENT WAS SIGNED AND SEALED ON BEHALF OF SAID CORPORATION, BY AUTHORITY OF ITS BOARD OF DIRECTORS, AND ANNA ANTONELLI AND SHERYL TAYLOR ACKNOWLEDGE SAID INSTRUMENT TO BE THE FREE ACT AND DEED OF SAID CORPORATION.

MARY LOU SIMPSON
Notary Public, Oakland Co., Mich.
My Comm. Expires June 8, 1994

Mary Lou Simpson
MARY LOU SIMPSON, NOTARY PUBLIC

DRAFTED BY:
INDEPENDENCE ONE MORTGAGE CORPORATION
P.O. BOX 5162
SOUTHFIELD, MI. 48086-5162
WHEN RECORDED RETURN TO:
S L JOHNSON
10031 S CARPENTER
CHICAGO, IL. 60643



94420782

STATE WILL RECORD
BOX 15



23.00

Box 15

UNOFFICIAL COPY

Illinois State

THE SOUTH 6 FEET OF LOT 36 AND LOT 35 (EXCEPT THE SOUTH 1 FOOT THEREOF)
IN BLOCK 1 IN ODELL'S SUBDIVISION OF BLOCKS 5 AND 6 IN HITT'S
SUBDIVISION OF THE SOUTHEAST $\frac{1}{4}$ OF SECTION 8, TOWNSHIP 37 NORTH, RANGE
14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

25-08-411-012
THIS INSTRUMENT WAS PREPARED BY: SUE BIRDWELL
ALLSTATE ENTERPRISES MORTGAGE CORPORATION
7000 WEST 111TH STREET
WORTH, ILLINOIS 60482

Property of Cook County Clerk's Office