UNOFFICIAL COPY 4959

RELEASE OF MORTGAGE OR PRINT OF BY CORPORATION

SIO 875 SEPTEMBER, 1974

GRONGE & COLE LEGAL FORMS

Fleet Real Estate	Funding Corp
corporation of the State of South Carolin	is
ess secured by the Mortgage	hereinatter mentioned, and the cancellation of all
he notes thereby secured, and of the sum of sereby RESHSE, RELLASF, CONVEY and Q	one dollar, the receipt whereof is hereby acknowledged, does
1769 SESSIONS WALK, HOFFMAN ESTATES IL (ANABIA AMIA AMIMBIANA
neirs, legal representatives and assigns, all the	right, title, interest, claim or demand whatsoever it may have gage, bearing date theday of
tay 19 85 and recorded in the Record	ter's Office ofCOOKCounty, in the State ofIII inc
	ords, on page, as document No. 88246587
o the premises therein described, situated in ollows, to wit:	the County of <u>COOK</u> , State of <u>1111nois</u> as
THAT PART OF THE WEST 4A F	OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 10
94424959	DEPT-01 RECORDING TROOM TRAN 7621 05/11/94 14 52346 \$ 1
j. 20 × 101 18 101 ×	94424959 SMAIL TO MAIL TO
gether with all the appurtenances and privilege	es thereunto belonging or appertisming.
IN TESTIMONY WHEREOF, the said _	Fleet Real Estate Funding Court
as caused these presents to be signed by its	Vice President, and arrested by its // I JESTING
ecretary, and its corporate seal to be hereto at	
250	By KAREN D. STROUD, VICE PRESIDENT

RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by

324 WEST EVANS ST., FLORENCE SC (Address) 29501

UNOFFICIAL COPY

STATE OF SOUTH CAROLINA SS.
COUNTY OF FLORENCE
I. BARBARA A. SINGLETARY
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that KAREN D. STROUD
personally known to me to be the VICE President of the FLEET REAL ESTATE FUNDING
CORP. a Corporation, and MRY H, OON'S personals
known to me to be the ATTESTING Secretary of said corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
and severally ack myledged that as such VICE President and ATTESTING Secretary, these
signed and delivered the and instrument as <u>VICE</u> President and <u>ATTESTING</u> Secretary of said
corporation, and caused the corporate scal of said corporation to be affixed thereto, pursuant to authority
given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the
tree and voluntary act of said corporation in the uses and purposes therein set forth.
CIVEN under my hand and NOTAPY seal this 1st day of April 19 94
Barbara a. Dingleton
PARBARA A. SINGLETARY, NOTARY PUBLIC
COMMISSION EXPIRES: 08/20/2001 SEAL
00 MISSION EXPIRES: 08/20/2001
SEAL SEAL SEAL SEAL SEAL SEAL SEAL SEAL
William H CVGC
SEAL THE CARCULATION OF THE SEAL OF THE SE
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T'S OFFICE

RELEASE DEED

By Corporation

ADDRESS OF PROPERTY

GEORGE E. COLE
LEGAL FORMS

(T)

FILE CUPY 94

94217777

his instrument was prepared by: ARGARETTEN & COMPANY, INC. 25 NORTH COURT ILLINOIS 60067

MORTGAGE

60002699

THIS MORTGAGL ("Security Instrument") is given on

February 25, 1994

The mortgagor is

ADOLPH J LEITNER, DORIS M LEITNER, HUSEANS & WIFE MICHAEL R LEITNER, MARRIFD

("Borrower").

This Security Instrument is given to MARGARETTEN & COMPANY, INC.

which is organized and existing

under the laws of the State of New Jersey
1 RONSON RD. ISELIN, NJ 0883) _, and whose address is

("Lender").

Borrower owes Lender the principal sum of

Fifty-Five Thousand, and 00/100

Dollars

55,000.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not said earlier, due and payable on March 1, 1999. This Security Instrument secures to Lender: (a) the repayment of the debt ev denced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under Paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant ina convey to Lender the following described property located in

COOK

County, Illinois:

THAT PART OF THE WEST HALF OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, BOUNDED BY A LINE, DESCRIBED AS FOLLOWS:
COMMENCING AT A POINT ON THE NORTH EST PORTMENT NUMBER 1364 HIGGINS ROAD AS DEDICATED ACCORDING TO DOCUMENT NUMBER 12647506, HIGGINS ROAD AS DEDICATED ACCORDING TO DOCUMENT NUMBER 125-7606
371.64 FEET (AS MEASURED ALONG THE NORTH EASTERLY LINE OF
HIGGINS ROAD AFORESAID) NORTH WESTERLY OF THE POINT OF INTEXSECTION OF SAID NORTH EASTERLY LINE OF HIGGINS ROAD WITH THE
EAST LINE OF THE SOUTH WEST QUARTER OF SAID SECTION 8, SAID
POINT BEING ALSO THE INTERSECTION OF THE NORTH EASTERLY LINE OF
RELOCATED HIGGINS ROAD, AFORESAID, AND THE CENTER LINE OF THE
See Attached Legal Description

PIN 07-08-101-619-1075

which has the address of

1769 SESSIONS WALK UT C, HOFFMAN ESTATES, IL 60194

("Property Address");

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, appurtenances, and fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property".

BORROWER COVENANTS that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, great and convey the Property and that the Property is unencumbered, except for encumbrances of record. Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to any encumbrances of record.

THIS SECURITY INSTRUMENT combines uniform covenants for national use and non-uniform covenants with limited variations by jurisdiction to constitute a uniform security instrument covering real property.

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Property of Cook County Clerk's Office

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