1943 LINNEMAN

GLENVIEW, IL 60025--420

## COOPENE FICIAL COPY

## RELEASE OF MORTGAGE

94424006

| 80                                    | THIS CERTIFIES that a certain JOSEPH G COOPER  |  |  | NNE M COC                             | PER                        |                    |
|---------------------------------------|--|--|--|---------------------------------------|----------------------------|--------------------|
|                                       | to BANC ONE MORTGAG  | E CORPORATION                            | ONNO   | <u> </u>                              |                            |                    |
| 7)                                    | and thereafter assigned to   | . 19 92 . ca                             | ling for the   | original princip                      | al sum of                  |                    |
| $\mathcal{Z}$                         |  |  |  |                                       |                            |                    |
|                                       | TWO HUNDRED THOUSAN<br>(\$ 200,000.00), and  |  |  |                                       | ,page                      | dollars            |
| $\gamma$                              | and or Instrument # 92-4   | 96491                                    |  | , of the recor                        | ds in the office of        |                    |
| N                                     |  | County,                                  | Illinci  | .s                                    | , more particu             | larly described as |
|                                       | follows, to wit:   |  |  |                                       |                            | O                  |
| L(<br>SV<br>MI                        | OT 11 IN WYATT AND CO<br>V 1/4 OF SEC 25, TO<br>RIDIAN, IN COOK COU  | OONS COUNTRY<br>WNSHIP 42 NO<br>NTY, IL. | RTH, RA  | NGE 12, E                             | AST OF THE T               | HIRD PRINCIPA      |
| P)                                    | N 04-35-316-00   |  |  |                                       |                            |                    |
|                                       | PROPERTY: 1943 LINA'E<br>GLENVIEW, S   | MAN SPREET (                             | OOK COUNT<br>FILED FOR   | Y, ILLINOIS<br>RECORD                 |                            |                    |
|                                       | is hereby fully released and s   | atisfied.                                | 04 MAY 11  | PH 1: 28                              | 9442                       | 4006               |
|                                       | IN WITNESS WHEREOF, the officers, they being thereto d   | undersign d hus l<br>uly authorized, th  | nereunto set<br>is <u>21st</u> (   | its corporate l<br>lay of <u>Apri</u> | nand and seal by in 1 1994 | ts proper<br>-•    |
| · · · · · · · · · · · · · · · · · · · | (1.80°)  |  |  | BAN                                   | C ONE MORTGA               | GE CORPORATI       |
|                                       |  |  | B. B.  | ancis d.                              | Blackler                   | lae                |
| i.                                    |  |  | NA   |                                       | CKLEDGE                    |                    |
|                                       |  |  | 113 70   | AN ADMINIS                            | TRATION OFF                | ICER               |
|                                       |  |  | B∨   | 10                                    |                            |                    |
|                                       |  |  |  | 77/-                                  |                            |                    |
|                                       |  |  | its  |                                       |                            |                    |
|                                       | Corporate Seal   |  |  |                                       |                            |                    |
|                                       |  | Neo Tido Deli                            | - 405 - 61141  | I BE EUED                             | With the pro               | ORDER OR THE       |
|                                       | REGISTRAR OF TITLES IN W   | HOSE OFFICE TH                           | EASE SHALE<br>E MORTGA   | L BE FILED<br>SE OR DEED C            | F TKUST WAS FI             | LED.               |
|                                       | State of INDIANA   | *-                                       |  |                                       | · · · · ·                  |                    |
|                                       | County of MARION   |  |  |                                       | ().a                       |                    |
|                                       | Before me, the undersigned,  | Notany Public in                         | and for said   | I County and S                        | itate this 21St da         | v of April and     |
|                                       | 19 94, personally appeared   |  | ACKLEDGI   | <b>3</b> ···                          |                            | and                |
|                                       |  |  | , L(   | DAN ADMINI                            | STRATION OF                | respectively, of   |
|                                       |  |  | <del></del>  | <u> </u>                              |                            | ·                  |
|                                       | BANC ONE MORTGAGE C  |  | <u></u>  |                                       |                            |                    |
| 5.7                                   | who as such officers for and   | on its behalf ackn                       | owledged ti  | ne execution of                       | the foregoing ins          | trument.           |
|                                       | Witness You and Notaria  | l Seal                                   |  |                                       | : <i>1</i> )               |                    |
|                                       | My exmmission expires:   | TRINA A. LESTER Public State of Indians  |  | lina O.                               | Jaster                     | <u></u>            |
|                                       | JAGBAL   | County of Marion                         | א מוש  | ry Public<br>NA A. LES%               | rer                        |                    |
|                                       | WOIAND   | ion Expires February 1                   | 1, 1997  |                                       |                            |                    |
|                                       | This instrument prepared by:   | Hilda C. J                               | The second secon |                                       |                            |                    |
| T                                     |  | Payoff Spe<br>BANC ONE M                 |  | CORPORATI                             | ON                         |                    |
| EN ma                                 | West of the second of the seco | 450 E WASH                               |  |                                       |                            |                    |
| 20°                                   |  | SUITE 334<br>INDIANAPOL                  | IS. TN   | 46204                                 |                            |                    |
|                                       | AETED DECORDING MAN TO   | <i>(</i> )                               | ,,   |                                       |                            |                    |
|                                       | AFTER RECORDING MAIL TO<br>COOPER JOSEPH G   | to 2007                                  |  |                                       |                            | 239                |
| A                                     |  |  |  |                                       |                            |                    |

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Stoperty of Cook County Clerk's Office

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