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ASSIGNMENT OF MORTGAGE

Know All Men By These Presents, That the DRAPER AND KRAMER, INCORPORATED, a Corporation of the State of Illinois the party of the first part, in consideration of the sum of

NINETY NINE THOUSAND FOUR HUNDRED & 00/100 Dollars (\$ 99,400.00), lawful money of the United States of America, to it in hand paid by

SUPERIOR MORTGAGE CORPORATION

the party of the second part, at or before ensembling and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these Presents, does grant, bargain, sell, assign, transfer and set over unto the said party of the second part, its successors and assigns, a certain Indenture of Mortgage, bearing date the NINETEENTH day of January, A.D., 19 94, made by JEFFERY W. HUDGINS, A BACHELOR

and all its right, title and interest to the premises therein described as follows, to wit:

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SEE LEGAL RIDER ATTACHED

DEPT-01 RECORDING \$23.50
T#0012 TRAN 0970 05/11/94 13:58:00
48461 SK #94-424163
COOK COUNTY RECORDER

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Which said Mortgage is recorded in the recorder's Office of the County of Cook in the State of Illinois as Document Number 94091557

Together with the principal note therein described, and the money due or to grow due thereon with the interest, To Have and To Hold the same unto said party of the second part, its successors or assigns, Forever, subject only to the provisos in the said Indenture of Mortgage contained.

In Witness Whereof, the first party has executed this instrument by its duly authorized officers, and has caused its Corporate Seal to be hereto affixed, this 10th day of February, A.D., 19 94

DRAPER AND KRAMER, INCORPORATED

BY: William M. Kearney
Vice President

Attest: Christine L. Fitzgerald
Assistant Secretary
STATE OF ILLINOIS)
COUNTY OF COOK) ss

WILLIAM M. KEARNEY
VICE - PRESIDENT

I, Christine L. Fitzgerald a Notary Public in and for said County and State, do hereby certify that the above named Vice President and the above named Assistant Secretary of the DRAPER AND KRAMER, INCORPORATED are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers and to be such officers, appeared before me this day in person and being first duly sworn, said and acknowledged that they are such officers, that they respectively signed, sealed with the corporate seal and delivered said instrument as the free and voluntary act of said DRAPER AND KRAMER, INCORPORATED, and as their own free and voluntary act of such Vice President and Assistant Secretary respectively, by authority of the Board of Directors of said corporation for the uses and purposes therein set forth, and that the seal affixed to said instrument is the corporate seal of said corporation.

Given under my hand and Notarial Seal this 10th day of February, A.D., 19 94

Christine L. Fitzgerald
Notary Public

THIS INSTRUMENT PREPARED BY:
Draper & Kramer, Incorporated
33 West Monroe Street
Chicago, Illinois 60603

My Commission Expires: _____

Tax I.D. # 14-28-308-024-1099
Property Commonly Known As 2754 N. HAMPDEN #1606
CHICAGO, Illinois 60614

OFFICIAL SEAL
Christine L. Fitzgerald
Notary Public, State of Illinois
My Commission Expires 4/1/96

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Property of Cook County Clerk's Office

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COOK COUNTY CLERK'S OFFICE
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RESIDENTIAL UNIT 1606 AND GARAGE UNIT 2W-28 IN HAMPDEN TOWER CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 14, 15 AND 16 IN LEHMANN DIVERSEY BOULEVARD ADDITION IN THE SOUTHWEST QUARTER OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT NUMBER 25969537, AS AMENDED FROM TIME TO TIME, TOGETHER WITH AN UNDIVIDED PERCENT INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office

MORTGAGOR ALSO HEREBY GRANTS TO MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION OF CONDOMINIUM.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASMENTS, RESTRICTIONS, CONDITIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISION OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

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