

UNOFFICIAL COPY

30 MAY 12 AM 10:05

94425523

LASALLE TALMAN BANK, F.S.B.

RELEASE OF MORTGAGE

94425523

Loan No. 119710

THE ABOVE MORTGAGE SHOULD BE RELEASED FROM ALL MEN BY THE RECORDS THAT RECORD SAID MORTGAGE FROM THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO, ILLINOIS, EXISTING UNDER THE LAWS OF THE UNITED STATES OF AMERICA, FOR AND IN CONSIDERATION OF ONE DOLLAR, AND OTHER GOOD AND VALUABLE CONSIDERATION, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED GOOD, LEGAL, HONORABLE, CONVEY, RELEASE ANDQUIT-CLAIM unto

CESKRAK S. JOHNSON SPINSTER AND LILLIAN C. JOHNSON SPINSTER

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all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded, registered in the records of the Registrar's office of COOK County, Illinois, as Document No. 94425523, on the premises therein described to wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO

Property Address: 1100 NORTH CORKHURDY, CHICAGO, ILLINOIS
Parcelment Index No: 13-1-103-04-0000

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, LASALLE TALMAN BANK, F.S.B. has caused this release to be signed by its duly authorized officers and its corporate seal to be placed hereon this March 30, 1994.

Attest: *James M. [Signature]* Loan Secretary Officer
Carol Poehl [Signature] Notary Public

STATE OF ILLINOIS
COUNTY OF COOK SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me by my duly authorized officers of Lasalle Talman Bank, F.S.B. who appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as well as as duly authorized officers of said corporation and caused the corporate seal of said bank to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as a true and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:
Sandra L. Fryer/Toni Archacki
LASALLE TALMAN BANK MORTGAGE CORPORATION
4000 North Halsted Avenue
Northbrook, Illinois 60062



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Recorder's Box No. _____
MAIL TO:
PAUL PETERSON
171 NORTH CLARK STREET, 8TH FLOOR
CHICAGO, IL 60601

BOX 333-CTH

94425523

7481116 FI 1 add 17

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0817 1910

RECORDED

LOT 12 AND THE SOUTH 3 FEET OF LOT 11 IN BLOCK 4 IN
SUBDIVISION OF THE WEST 1/2* OF THE SOUTHEAST 1/4 OF
SECTION 39, TOWNSHIP 40 NORTH RANGE 13, EAST OF
THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT
THEREOF RECORDED NOVEMBER 22, 1910 AS DOCUMENT
NUMBER 4666332 IN COOK COUNTY, ILLINOIS.

*OF THE WEST 1/2

Property of Cook County Clerk's Office

94-25522-16

55-25522-16

RECORDED
NOV 22 1910
COOK COUNTY CLERK'S OFFICE
CHICAGO, ILL.