Loan No. 772934-UNOFFICIAL GOL

SATISFACTION AND RELEASE OF MORTGAGE

94425612

KNOW ALL MEN BY THESE PRESENTS: That for the value received, the undersigned NATIONSBANC MORTGAGE CORPORATION F/K/A NCNB MORTGAGE CORPORATION, F/K/A NCNB TEXAS MORTGAGE CORPORATION does hereby release and discharge the hereinafter-described property from the lien of that certain mortgage

executed by MICHAEL J. O'DONNELL AND SUSAN M. O'DONNELL, HUSBAND AND WIFE to WESTAMERICA MORTGAGE COMPANY

dated 7-5-91 and recorded on 7-11-91

in the Office of the County Recorder in COOK County,

State of Illinois, Instrument No. 91345820 and/or Book

Number , of the Records, to wit:

LEGAL DESCRIPTION IS ATTACHED.

ID #24-11-407-008 PROPERTY ADDRESS: 10013 SPAULDING AVE. EVERGREEN PARK, IL. 60642

March 21, 1994

COGNECTIVATIONS FILTERS FOR RECORDS

05 HAY 12 AH 10: 20

NATIONSBANC MORTGAGE CORPORATION

naon 94425612 CHAEL L. KENNEMER, VICE PRESIDENT

STATE OF: KENTUCKY) JEFFERSON) COUNTY OF:

ON March 21, 1994, before me, the undersigned, a Notary Public in and for said County and State, personally appeared MICHAEL L. KENNEMER, known to me to be the VICE PRESIDENT of NATIONSBANC MORTGAGE CORPORATION, the Corporation that executed the within Instrument, known to me to be the person who executed the within instrument on behalf of the Corporation therein named, and acknowledged to me that such Corporation

executed the same pursuant to its by-laws.

WITNESS My hand and official seal.

PREPARED BY: CAROLE HOOPER

PO180 007

Notary Public,

Printed Name CAROLE HOOPER My commission expires

Carole Hosper
Rotary Public. State at Large KY
My Consission Expires 12-25- 4-5

Madto: Mr. M. Minnichall Donnell

BOX 333-CT

UNOFFICIAL COPY

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LOT' 16 IN BLOCK 2 IN PEACE ME ORTHER HEAL RESUBBLY IS ION OF BLOCK 2 (EXCEPT LOTS 9 TO 17 BOTH INCLUSIVE) ALL OF BLOCKS 3 AND 4 TOGETHER WITH VACATED PART OF WEST 101ST STREET AND PUBLIC ALLEYS 11 SAID BLOCKS 3 AND 4 (EXCEPT THE SOUTH 2.31 FEET OF LOT 2), ALL OF LOTS 3 AND 4 (EXCEPT THE SOUTH 4.35 FEET THEREOF) TOGETHER WITH EAST 7 FEET OF VACATED ALLEY LYING WEST OF AND ALMOINING SAID LOTS IN SAID BLOCK 3 IN CHASE ADDITION TO MESHINGTON HEIGHTS BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE NORTH 1/2 OF THE

SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

94,225612

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