

UNOFFICIAL COPY

H. A. DAVIS  
3140 FINLEY ROAD-SUITE 404  
DOWNERS GROVE, ILLINOIS 60515

Box 260

AND WHEN RECORDED MAIL TO

PREFERRED MORTGAGE ASSOCIATES, LTD.  
3140 FINLEY ROAD-SUITE 404  
DOWNERS GROVE  
ILLINOIS 60515

ATTORNEYS TITLE GUARANTY FUND, INC.  
94125777

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
HINSDALE FEDERAL BANK FOR SAVINGS  
ONE GRANT SQUARE, HINSDALE, ILLINOIS 60521  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 28, 1994  
executed by  
KEVIN G. KEEGAN AND TAMARA J. KEEGAN, HUSBAND AND WIFE

DEPT-01 RECORDING \$23.00  
141111 245 5236 05/12/94 09:46:00  
22197 1141 \*94-425777  
BOOK DEPT RECORDER

to PREFERRED MORTGAGE ASSOCIATES, LTD.  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 3140 FINLEY ROAD-SUITE 404  
DOWNERS GROVE, ILLINOIS 60515

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. \*  
COOK County Records, State of ILLINOIS

described hereinafter as follows:  
THE SOUTH 53-1/3 FEET OF LOT 12 IN BLOCK 5 IN FIELD PARK SUBDIVISION IN  
THE WEST 5/8THS OF THE WEST HALF OF SECTION 5, TOWNSHIP 38 NORTH, RANGE  
12, EAST OF THE THIRD PRINCIPAL MERIDIAN AND PART OF THE SOUTH WEST  
QUARTER OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

\* NOTE Doc# 13 stamped  
onto the side of this A/M.

18-02-101-005

94125777

94125777

Commonly known as:  
3917 JOHNSON, WESTERN SPRINGS, ILLINOIS 60558

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF WILL

PREFERRED MORTGAGE ASSOCIATES, LTD.

On APRIL 28, 1994 before me, the  
(Date of Execution)

*Howard A. Davis*

undersigned, a Notary Public in and for said County and State,  
personally appeared HOWARD A DAVIS  
known to me to be the PRESIDENT  
and CAROL M KOCHAN  
known to me to be VICE PRESIDENT

BY: HOWARD A DAVIS  
ITS: PRESIDENT

BY: CAROL M KOCHAN  
ITS: VICE PRESIDENT

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument was  
signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that  
he/she acknowledges said instrument to be the free act and  
deed of said corporation.

WITNESS:  
*[Signatures]*

Notary Public *[Signature]* WILL County.  
My Commission Expires 3/26/97



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

72/230 DPS 171

94125777

UNOFFICIAL COPY

Property of Cook County Clerk's Office

944888888