

# UNOFFICIAL COPY

PREPARED BY:

ERIC AUGUSTYNIAK

AND WHEN RECORDED MAIL TO

NAME  
ADDRESS  
CITY &  
STATE

CONTINENTAL MORTGAGE BANKING CORP  
909 SOUTH 5TH AVENUE  
MAYWOOD, IL 60153

MAIL TO 94425028

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
FIRST STATE BANK OF MAPLE PARK

all the rights, title and interest of undersigned  
April 30, 1994, executed by

94425027

a corporation

and whose principal place of business

in and to that certain Real Estate Mortgage dated  
JEFFREY T. SHEPWIN  
& DARLENE A. SHEPWIN, HUSBAND AND WIFE  
to CONTINENTAL MORTGAGE BANKING CORP  
organized under the laws of ILLINOIS  
is 909 SOUTH 5TH AVENUE, MAYWOOD, IL 60153

and recorded in Liber \_\_\_\_\_ page(s)  
State of ILLINOIS

COOK County Records.

described hereinafter as follows:

LOT 15 IN BLOCK 1 IN MIDLAND DEVELOPMENT COMPANY'S NORTHLAKE VILLAGE  
UNIT NO. 7, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE  
NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE  
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 12-32-100-016 VOL. 070

513 O. Wolf Rd

94425028

DEPT-01 RECORDING \$23.50  
T00011 TRAN 1776 05/11/94 16:44:00  
45246 : RV \*-94-425028  
COOK COUNTY RECORDER

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage. Continental Mortgage Banking Corp.

STATE OF ILLINOIS  
COUNTY OF COOK

By: JOHN WURTZEL

Its: PRESIDENT

On April 30, 1994 before me,  
the undersigned, a Notary Public in and for said County and State,  
personally appeared JOHN WURTZEL  
known to me to be the PRESIDENT

By:

Its:

Witness:

Barbara E. Terpening

and \_\_\_\_\_, known to me to be  
of the corporation herein which  
executed the within instrument, that the seal affixed to said instrument  
is the corporate seal of said corporation; that said instrument was signed  
and sealed on behalf of said corporation pursuant to its by-laws or a  
resolution of its Board of Directors and that he/she acknowledges said  
instrument to be the free act and deed of said corporation.

Notary Public \_\_\_\_\_ Cook County.

My Commission Expires 11-28-96

OFFICIAL SEAL  
ERIC G. AUGUSTYNIAK  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 11/28/96  
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

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Property of Cook County Clerk's Office

94425025