UNOFFICIAL COPY

116534 343

ERIC AUGUSTYNIAK

AND WHEN RECORDED MAIL TO

NAME ADDRESS CITY & STATE CONTINENTAL MORTGAGE BAN 909 SOUTH 5TH AVENUE MAYWOOD, IL 60153



w 94420028

– space above this line for recorder's use 🛶

Corporation Assignment of Real Estate Mortgage

FOR VALUE ASCEIVED, the undersigned hereby grants, assigns and transfers to FIRST STATE SANK OF MAPLE PARK

in and to that certain keal distance Mortgage dated

JEFFREY T. SHEPWIN

& DARLENE A. SHIEWIN, HUSBAND AND WIFE
to CONTINENTAL MORTGAGE BANKING CORP
organized under the laws of ILLINOIS
is 909 SOUTH 5TH AVENUE, MAYWOOD, IL 6015

all the rights, title and interest of undersigned April 30, 1994, executed by

94425027

a corporation and whose principal place of business

and recorded in Liber page(s) COOK County Records.

State of ILLINOIS described hereinafter as follows:

LOT 15 IN BLOCK 1 IN MIDLAND DEVELOPMENT COMPANY'S NORTHLAKE VILLAGE

UNIT NO. 7, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE

NORTHWEST 1/4 OF SECTION 32, ICWNSHIP 40 NORTH, RANGE 12, EAST OF THE

THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 12-32-100-016 VOL. 070 513 U. WOIT Rd

04425025

DEFT-01 RECORDING

T\$0011 TRAN 1776 05/11/94 16:44:00 \$5246 * RV *~94~425028

COOK COUNTY RECORDER

TOGETHER with the note or notes therein described or referred to, the money due and to become due therein with interest, and all rights accrued or to accrue under said Real Estate Mortgage. Continental Mortgage Banking Corp.

STATE OF ILLINOIS COUNTY OF COOK

On April 30, 1994 before me the undersigned, a Notary Public in and for said County and State, personally appeared JOHN WURTZEL known to me to be the PRESIDENT and known to me to be be

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/sho acknowledges said instrument to be the free act and deed of said corporation.

My Commission Expires 11-28-96

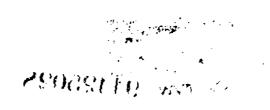
(OUTH	>	

	Man Martel
By:	JOHN WURTZEL
Its:	PRESIDENT
By:	
Its:	Berbara & Respensing
Witne	ss:
	Barbara E. Terpening
	,
	OFFICIAL SEAL "

OFFICIAL SEAL."
ERIC G. AUGUSTYNIAK
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXPIRES 11/29/96

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY



Property of Cook County Clerk's Office

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