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66347

SUBORDINATION OF LIEN

One trust deed or mortage to another

94125042

The above space for Recorders use only

| morrage to assens | | | |
|--|---|--|--|
| Whereas. | Willie Harris, J | r., Owner | |
| by Mortgage Office of Cook | datrd Angust I, 199 County, Illnois, on A | | and recorded in the Recorder's |
| 91394498 | , did convey unto Center | Priting the manufacture and the second | CPT-01 RECORDING \$25. |
| cercula premines in | Cook County, | . 1 | 40011 TRAN 1777 05/11/94 16146±00 \$5260 \$ ₹V #~94-42504 |
| SOUTH 1/4 OF T | | RTHEAST 1/4 OF SECTIO | DUB-RUBURTERON OF THE N 5, TOWNSHIP SO NORTH, OUNTY, ILLINOIS. |
| TAX # 16-05-22 Prop = 10 to secure promiss 217 with interest payable 25.56 | note for thirty | chousand (\$30,000.0 | Dollars |
| | O _A | 0 | |
| Ollor on may !! | izted May 2,199 1", as Docume Fleat Mortgage | Gorp. | the said premises to |
| secure a mortgage with interest, payable as the | note for forcy thousan netein provided; and | d seven hundred fifty | (\$40,750.00) |
| WHEREAS, the Chemical Bank, as the agreement dated 9/1 for collection, pleagee or in | se note secured by the moregraphic rustee under the rool 30/91 series 1991-4 a trust for any person, Unice and | age ing and servicing monation; and | first described presently held by as sole owner and not as agent |
| WHEREAS, sai | id owner wishes to subordinate to the Fleet Mortgage Co | hy den of the Chemical Ba | unk, as Trustus rument No. 94425041 |
| secondly described. | | 0, | } |
| NOW THEREF bemical Bank, as T | ORE, in consideration of the progression of the progression and paid, the state of the does hereby coverant and state of the progression and state of the | zid // | DOLLAR (51.00) to r and Fleet Mortgage Corp: |
| | by said Chemical Bank, as securing the say | Trustee | imes a second lien upon the premises to said |
| is aforesaid for all advances and for all other purposes s | made or to be made on the note pecified therein. | secured by said last named | S |
| WITNESS the b his 25th day of | and and seal of said Chemical April | A.D. 19 94 / /Serv | ier the coling and vicing age went dated 9/30/91 as 1991-4, |
| | | John F. Furey, | (Signed) Vice Fresident |
| New York | | t, raid county, in the state aforesaid | . do bereby certify, that |
| ounty of Erie) SS | John F. Furey | to the to be the same never who | se name is subscribed to the foregoing in- |
| | to ad the mid instrument as a | the this day in person and acknow free and voluntary act for the uses | iedgal that he signed, gealed and deliver- |
| | Given under my band and TRIANE SCOTT | Notarial Sent | (Date) |
| 7 | Notery Public, State of New Qualified in Erie Count My Commission Expires Oct. | 4 | Notary Publish |
| trike * to * if instrument | iperdinated to is a mortgage) | | 2250 |
| sil to: NAME | lic Hains | This Instrument Prepare | d By: |
| ADDRESS | · N MESSEX | NAME Deigh | C. Admes & Assoc. |
| STATE | arraye JC lille | ADDRESS 138 W | . Station St. ANY 2 2 18 3 t |
| - | J | | ngton, IL 60010 |

RECORDER'S OFFICE BOX NO.

OR

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