JNOFF

POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS:

THAT KRISHNAN KELLAPAN, has made, constituted and appointed, and by theme prements does make, constitute and appoint, MESHA KRISHNAN, true and lawful attorney for him and in his name, place and stend to execute any and all documents necessary in the closing of the sale of the real property commonly known as 201 South Maple Place, Oak Park, Illinois, and legally described as:

Unit 406: 15ts 1,2,3 & 4, in Block 3 in Scoville and Niles Addition to Oak Park in the Southwest 1/4 of Section 7, Township 39 North, Range 13, Fast of the Third Principal Meridian, in Cook County, Illinois, which survey is attached as Exhibit "A" to the Declaration of Condominium, recorded as Document No. 92218763, together with its undivided percentage interest in the common elements, in Cook County, Illinois.

. DEPT-01 RECORDING \$23.00 Permanent Index Number: 16 07 307 046 10 40 T40011 TRAN 1785 05/12/94 11:25:00 #5507 1 RU #-94-426714 COOK COUNTY RECORDER

giving and granting unco MEERA KRISYNAN, said attorney full power and authority to do and perform all and every act and thing whatsoever requisite and necessary to be done in and about the premises, as fully to all intents and purposes, as he might or could do if personally present at the doing thereof, with full power of substitution and revocation, hereby ratifying and confirming all that his said attorney shall lawfully do or caune to be done by virtue hereof.

IN WITNESS WHEREOF, the undersigned does hereunto set his hand

and seath the 6th day of MAY

SIGNED AND SEALED IN THE PRESENCE

(TOM LAO)

Michael Hunds



UNOFFICIAL COPY

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STATE OF FEYNS COUNTY OF I SUCCES

I, the undersigned, a notary public in and for the County first above written, in the State of Illinois, do hereby certify that KRISHNAN KELLAPAN, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and akcnowledged that he algued, sealed and delivered the said instrument as his free and voluntary act, for the use and purpose therein set forth.

Given moder my hand and neal this to day of dring 1994.

Commission expires

Ox Con Sound Clerk's Office

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