

94126872

UNOFFICIAL COPY

Know all Men by these Presents, that the

SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto JANET L. WEST, A SPINSTER

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed dated the 18TH day of JULY, A.D. 1986, and recorded in the Recorder's office of COOK County, in the state of Illinois, as Document No. 86323719, and a certain Assignment of Rents dated the day of A.D. 19, and recorded in the Recorder's office of COOK County, in the State of Illinois, as Document No. to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to wit: LEGAL DESCRIPTION:

UNIT 3C AND GA-6 IN THE SOUTH POINT COMMONS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY: THE EAST 191.20 FEET OF THE WEST 505.20 FEET OF THAT PART OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE RIGHT-OF-WAY OF THE CHICAGO, ROCK ISLAND AND PACIFIC RAILROAD (EXCEPT THE NORTH 50.00 FEET THEREOF TAKEN FOR STREET PURPOSES BY DOCUMENT NUMBER 24263396) IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED TO DECLARATION OF CONDOMINIUM MADE BY HERITAGE STANDARD BANK AND TRUST COMPANY, A CORPORATION OF ILLINOIS, AS TRUSTEE, UNDER TRUST AGREEMENT DATED DECEMBER 19, 1978 AND KNOWN AS TRUST NUMBER 6170, RECORDED JANUARY 24, 1986 AS DOCUMENT 86033974, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS DEFINED AND SET FORTH IN SAID DECLARATION, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 17525 SOUTH 71ST COURT UNIT 3C & GA6 DEPT-01 RECORDING TINLEY PARK, ILLINOIS 60477 \$25.00

PERMANENT INDEX NO: 28-31-100-010-1018 28-31-100-010-1011 T08014 -TRAN -1707-05/12/94-09/02/00 9172 \$ AR \*-94-426872 COOK COUNTY RECORDER

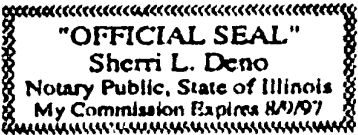


BOX 198

IN TESTIMONY WHEREOF, the said SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its ASST. VICE President, and attested by its ASST. Secretary this 22ND day of APRIL, A.D. 1994. SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO By: ASST. VICE President Attest: ASST. Secretary

STATE OF ILLINOIS COUNTY OF COOK (SS)

I, SHERRI L. DENO, a Notary Public in and for said County in the State aforesaid. DO HEREBY CERTIFY that KATHY STICE personally known to me to be the ASST. VICE President of the SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO and CAROL L. DIAZ personally known to me to be the ASST. Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as said officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.



GIVEN under my hand and notarial seal, this 22ND day of APRIL, A.D. 1994. Sherri L. Deno NOTARY PUBLIC

First AMERICAN TITLE INSURANCE # CF 7219908

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BOX \_\_\_\_\_

**Release of Mortgage**  
BY CORPORATION

TO

**UNOFFICIAL COPY**

**"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."**

(THIS INSTRUMENT WAS PREPARED BY)  
SOUTHWEST FEDERAL SAVINGS & LOAN ASSOCIATION  
3625 WEST 63RD STREET  
CHICAGO, ILLINOIS 60629

BY: *J. Adams* 4-15-94

Property of Cook County Clerk's Office

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