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DEPT-01 RECORDING \$23.50 T#0014 TRAN 1707 05/12/94 09:36100 #9268 \$ AR #-94-42696 COOK COUNTY RECORDER

National Banking Association

the Laws of the Education United States of America having its principal office at

555 Bethany Road DeKalb, IL 60115 and being the party secured in and by a certain mortgage or

trust deed executed by Halen K. Hart, a single person

never untried day of February and dated the 11th and recorded in the office of the Recorder of the County of in the State of Illinois in Book Cook

THE ABOVE SPACE FOR RECORDER'S USE ONLY

, or of Mortgages, page Micro Film Number as document number 92133180 , does hereby acknowledge that thus received full payment and satisfaction of all the money secured thereby, and in consideration thereo, does hereby forever release and discharge the same and does hereby quit claim and convey all right and interest in and to the premises therein described or conveyed and any right, title, interest, claim or demund it may have acquired the number or thereby.

See Exhibit A'on Raterso side

18-29 202-090 100 9 228 3063

icriptica on reverse side)

OR THE PROTECTION OF THE OWNER, THIS SE SHALL BE FILED WIT DEEDS IN TRUST WAS FII MORTGAGE OR DEED OF

This release is made, executed and delivered pursuant to authority given of the Board of Directors of said Corporation at a regular (or special) meeting thereof held on the 17th day of February 1993

IN TESTIMONY WHEREOF, The above named corporation bath hereunto caused its corporate seal to be signed by Mr. of Mr. Services knowledger, and attested by its Secretary, this 10th ... day of ... August.

Corporation's Seat Here)

Katrina S. Davis

(Impress the

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| STATE OF THEIR PLANTS |) | | |
|---|---|---|-----------------------|
| County of DeKalb | 88. I, the undersigned a DO HEREBY CERT | otary, in and for anid County PIPY, That | in the State aformate |
| Nor of Mrg Supersonally known to me to be the | rvices | mi bridge Association | |
| Resource Bu | ok, N.A. | ria. Na giriginaka, va w Parrinda k.K. v.k. (willi iy diriniy 18 1889 kadisilingi), (Algebigiin kab | And |
| Diame K. George | - | personally k | nown to me to be the |
| Secretary of said Corporation this day in person and severally acknowledged signed and delivered the said instrument of wr Corporation, and caused the seal of said Corporation of said Corporation as their free an for the uses and purposes therein set forth. | poration to be affixed there | ito, pumuant to the authority | given by the Board o |

Number my hand and notatial seal this 10th day of Apprist 1993... "OFFICIAL SHAL"

Notary Public.

Notary Public, State of Illinois DolCORC counts. See overgor name and address of person who prepared this document. Since $O(R_{\rm count}) = 0.000$ My Commission Lagren

UNOFFICIAL COPY

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| RELEA | SE | OF | MORTG | AGE |
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| | | | |
| | No contract to | | |
| his instrument prepared by: | Return this document to: | | |
| Jame Resource Bank, N.A. | Name Helen Hart | | |
| lame Resource Bank, N.A. 555 Bethany Road Dekalb IL 60115 | 10711 - 5th Avenue Countryside, IL 60525 | | |
| EXHIBIT . | A 94426965 | | |

PARCEL 1:

UNIT NUMBER 111 AS DELIVETED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERREF TO AS PARCEL):

THAT PART OF LOTS 2 AND 3 IN MIDLANDS FARMS SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING SOUTH OF FIFTH AVENUE DESCRIBED AS FOLLOWS: COMMENCING AT THE INTERSECTION OF THE NORTH LINE OF THE FIFTH AVENUE CUTOFF WITH .* THE WEST LINE OF THE EAST 175.00 FLET OF SAID LOTS; THENCE SOUTHWESTERLY ALONG THE NORTHWEST LINE OF SAID FIFTH AVENUE CUTOFF A DISTANCE OF 152 55 FEET TO A POINT; THENCE NORTHWESTERLY PERPENDICULAR TO THE LAST DESCRIBED LINE A DISTANCE OF 26.0 FEET TO THE POINT OF BEGINNING, THENCE CONTINUING FORTHWESDERLY ALONG THE LAST DESCRIBED LINE A DISTANCE OF 82.0 FEFT; THENCE SOUTHWESTERDY PERPENDICULAR TO THE LAST DESCRIBED LINE A DISTANCE OF 150.0 FEET; THENCE SOUTHEASTERLY PERPENDICULAR TO THE LAST DESCRIBED LINE A DYSTANCE OF 82.0 FEET THERCE NORTHEASTERLY PERPENDICULAR TO THE LAST DESCRIBED LINE 153.0 FEET TO THE POINT OF BEGINNING; ALL IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION MADE BY LA SALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST NUMBER 44283, RECORDED IN THE OFFICE OF THE RECORDER'S OF COUK COUNTY, ILLINOIS AS DOCUMENT NUMBER 22520478; TOGETHER WITK ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS

PARCEL 2:

EASEMENTS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF COVENANTS AND EASEMENTS AND AS SHOWN ON PLAT ATTACHED THERETO DATED TABLETO, OF 1973, A RECORDED MARCH 13, 1973 AS DOCUMENT NUMBER 22249106 MADE BY LA SALLE INTIDAMED BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 15, 1972 AND KNOWN PS TRUST NUMBER 44282 AND CREATED BY DEED FROM LA SALLE NATIONAL BANK, AS THEST. WINDER TRUST AGREEMENT DATED JUNE 15, 1972 AND KNOWN AS TRUST NUMBER 44283 TO ROBERT N MCCUE DATED DECEMBER 19, 1975 AND RECORDED DECEMBER 26, 1975 AS DOCUMENT NUMBER 233335946 FOR INGRESS AND EGRESS ALL IN COOK COUNTY, ILLINOIS

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