94427758

INSTRUMENT PREPARED BY: Whitfield Julia Whitfield 1801 Art Museum Drive Jacksonville, Florida 32207

ASSIGNMENT OF MORTGAGE

94427759 That EquiCredit Corporation of America F/K/A Old Stone Credit Corporation, a corporation existing under the laws of the State of Delaware, in in consideration of the sum of ten dollars (\$10.00) and other valuable considerations received from, Continental Bank, National Association *

does hereby assign and transfer the mortgage(s) set forth below, including the note and debt described in such mortgage(s) (and any beneficial interest therein), and all monies due or to become due thereon to,

Continental Bank, National Association♥

A/C #

Name

Mail I

Date

Original Principal Sum

Recorded in Official Record Book Of: COUNTY, IL

6002206 GEORGE JUND AND CONSENTAL'S M REED, HIS WIFE, IN JOINT TENANCY

11/23/93

52525.00 Doc#

93-965720

SEE REVERSE FOR LEGAL DESCRIPTION

DEPT-01 RECORDING

\$23.30 T#0012 TRAN 1005 05/12/94 08:44:00

\$8582 \$ SK ×-94-427758

COOK COUNTY RECORDER

TRUSTER UNDER INDENTURE DTD 03/01/94 (EQCC HOLE EQUITY LOAN TRUST 1994-1)

Address: 8643 SLAFLIN CHICAGO IL 60620

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IN WITNESS WHEREOF, the assignor has caused this instrument to be executed on this 24th day of November, 1993.

EquiCredit Corporation of America

Hai apel

(Sr Vice Aresident)

Attest:

(Assistant Secretary)

STATE OF FLORIDA) COUNTY OF DUVAL

(Corporate Seal)

The foregoing instrument was acknowledged before me this 24th day of November, 1993, by L. Hanapel, Sr Vice President and E.V. Lopez, Assistant Secretary of Equicredit Corporation of America, a Delaware corporation, on behalf of the corporation.

My commission expires:

Notary Public. State of Florida At Large

Address of Assigner of Walder of Office

c/o EquicredituCorporation of America 1801 Art Museum Drive Jacksonville, Florida 183220781 V665-10552 A00011 31000022341

ARRIVA

OFFICIAL NOTARY SEAL NANCY ROBERTSON
NOTARY PUBLIC STATE O. LORIDA
COMMISSION NO. CC266721 MY COMMISSION EXP. MAR. 15,1997

ATTR: SECONDARY MARKETHY DEPTH 518 mod

UNOFFICIAL COPY

ddyyshau

Centinerial Bank, National Association®

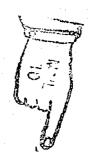
Jagingsta Sauk Harional Association™

PRIFORD TO SET WITH YOUR SHOE OCKET

LOT 28 IN BLOCK 4 IN CHARLES E. PIPERS SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 CF THE SOUTHWEST 1/4 AND THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 AND THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS:

PIN: 20-32-325-015

COMMONLY KNOWN AS: 8643 S LAFLIN, CHICAGO, IL, 60020



RECORD AND RETURN TO:
EQUICREDIT CORPORATION OF AMERICA
1801 ART MUSEUM DRIVE
JACKSONVILLE, FLORIDA 32207-2597

ATTN: SECONDARY MARKETING DEPT.