

PLEASE RECORD SECOND UNOFFICIAL COPY

94427991

THIS INSTRUMENT PREPARED BY:  
Julia Whitfield  
1801 Art Museum Drive  
Jacksonville, Florida 32207

ASSIGNMENT OF MORTGAGE

That EquiCredit Corporation of America F/K/A Old Stone Credit Corporation,  
a corporation existing under the laws of the State of Delaware, in  
in consideration of the sum of ten dollars (\$10.00) and other valuable  
considerations received from, Continental Bank, National Association\*

does hereby assign and transfer the mortgage(s) set forth below, including  
the note and debt described in such mortgage(s) (and any beneficial  
interest therein), and all monies due or to become due thereon to,

Continental Bank, National Association\*

A/C #	Name	Date	Original Principal Sum	Recorded in Official Record Book Of:
4501981	JOHNNIE HEARD AND EMMA L HEARD, HIS WIFE, IN JOINT TENANCY	11/19/93	37000.00	Doc# 93-961581

SEE REVERSE FOR LEGAL DESCRIPTION

DEPT-01 RECORDING \$23.00  
T#0012 TRAN 1006 05/12/94 10:30:00  
#8717 \$ SK \*-94-42799  
COOK COUNTY RECORDER

\* TRUSTEE UNDER INDENTURE DTD 03/01/94  
(EQCC HOME EQUITY LOAN TRUST 1994-1)

Address: 8949 S. BISHOP CHICAGO IL 60620

IN WITNESS WHEREOF, the assignor has caused this instrument to be executed  
on this 23rd day of November, 1993.

EquiCredit Corporation of America

By:

L. Hanapel (Sr Vice President)

(Corporate Seal)

Attest:

E.V. Lopez (Assistant Secretary)

STATE OF FLORIDA }  
COUNTY OF DUVAL }

The foregoing instrument was acknowledged before me this 23rd day of  
November, 1993 by L. Hanapel, Sr Vice President and E.V. Lopez,  
Assistant Secretary of EquiCredit Corporation of America, a Delaware  
corporation, on behalf of the corporation.

My commission expires:

*Nancy Robertson*

Notary Public, State of Florida

Address of Assignee:

c/o EquiCredit Corporation of America  
1801 Art Museum Drive  
Jacksonville, Florida 32207

OFFICIAL NOTARY SEAL AT Large  
NANCY ROBERTSON  
NOTARY PUBLIC STATE OF FLORIDA  
COMMISSION NO. CC266721  
MY COMMISSION EXP. MAR. 15, 1997

# UNOFFICIAL COPY

INDEXED

\* 10/10/2010 10:00 AM

THE NORTH 10 FEET OF LOT 14 AND THE SOUTH 20 FEET OF LOT 15 IN BLOCK 9 IN BRAINERD'S SUBDIVISION OF BURNHAM'S SUBDIVISION (EXCEPT BLOCKS 1 AND 8 THEREOF) OF THE WEST 1/2 OF THE NORTH WEST 1/4 OF SECTION 5, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 25-05-119-012

10/10/2010 10:00 AM

10/10/2010

94427931

Property of Cook County Clerk's Office