

UNOFFICIAL COPY

94427000

BOX 392

1958812

When Recorded Mail To:

LaSalle Bank Lake View
3201 N. Ashland Avenue
Chicago, IL 60657

DEPT-01 RECORDING \$23.00
T00014 TRAN 1708 05/12/94 12:07:00
\$9300 + AR *-94-427000
COOK COUNTY RECORDER

LOAN NO. 395537-1

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
LaSalle National Bank, FSB, a Corporation of the United States of America
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
April 27, 1994, executed by Laura A Knight, Single/Never Married and
John C Knight, Married to Sandra B Knight

to LaSalle Bank Lake View, an Illinois State Banking Association
and whose address is 3201 N. Ashland Avenue, Chicago, IL 60657

recorded on 94426999 In Book/Volume No. page(s)
as Document No. 94426999
County Records, State of Illinois

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on real estate legally described as follows:

UNIT NUMBER 202, OF THE KING'S COURT CONDOMINIUM AS DELINEATED ON A SURVEY
OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 30 (EXCEPT THE NORTH 15 FEET
THEREOF) AND ALL OF LOT 29 IN BLOCK 4 IN BUCKINGHAM SECOND ADDITION TO LAKE
VIEW IN THE NORTHEAST QUARTER OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY
IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS
DOCUMENT NUMBER 25874269, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST
IN THE COMMON ELEMENTS.

***** NOT SUBJECT TO HOMESTEAD RIGHTS, INVESTMENT PROPERTY FOR JOHN C. KNIGHT *****

14 20 219 041 1004

3714 N Sheffield Ave #202, Chicago, IL 60613

TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

ASSIGNMENT OF REAL ESTATE MORTGAGE
ISC/CASM**/0592-L 3/11/93

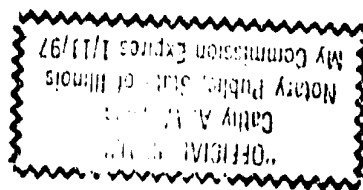
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Property of Cook County Clerk's Office

(Official Seal)



Notary Public for the state of
My commission expires

acknowledges said instrument to be the free act and deed of said corporation.
said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she
instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of
of the corporation named herein which executed the within instrument, that the seal affixed to said
Assistant Vice-President and Assistant Vice-President
to me personally known, who, being duly sworn by me, did say that he/she/they is/are the
Jose L. Garcia and Glenn A. Hametta
County and State, personally appeared
On April 27, 1994
before me, the undersigned, a Notary Public in and for the said

STATE OF ILLINOIS
COUNTY OF COOK

} ss.

94427000

Jose L. Garcia
Glenn A. Hametta

LASALLE BANK LAKE VIEW

DATED: April 27, 1994