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KNOW ALL MEN BY THESE PRESENTS, THAT FBS Mortgage Corporation having its principal place of business at 2550 University Ave. W., St. Paul, MN 55114 release that certain mortgage executed on April 7, 1993, by Richard J. Taylor and Doreen J. Taylor, husband and wife, to Mortgage Capital Corporation, which was recorded in the office of the County Recorder, in and for the County of Cook, State of Illinois on the 26th day of May, 1993 RECORDING 23.00 in Document No. 93399374. 94429634

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

The recorder of said county is hereby authorized and directed to discharge the same amount upon the record thereof, according to the statutes in such case provided.

IN WITNESS WHEREOf. The undersigned corporation has caused these presents to be executed in its corporate name by its Assistant Secretary and its corporate seal to be hereunto affixed on February 22, 1994.

Signed and sealed in the presence of

FBS Mortgage Corporation

Kilgore, Asst. Secretary

witness

Cline,

This instrument propared by: Jan Kuchn FBS Mortgage Corporation

STATE OF MINNESOTA) 155.

2550 University Ave. St. Paul, MN 55114

COUNTY OF RAMSEY

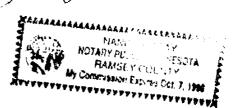
On February 22, 1994, before me, a notary public, appeared Gaal L. Kilgore to personally known, who, being by me duly sworn did say that she is the Assistant Secretary of the corporation named in the foregoing instrument, and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was executed in behalf of said corporation

by authority of its Board of Directors, and they acknowledged said instrument to be the free act and deed of said corporation.

Loan Number 608254 - R J Taylor CS205

COOK COUNTY

LENDERS TITLE GUARANTY



PUBLIC

UNOFFICIAL COPY

alkles 1129 10 Palatine Rat Chamera

LOT 3 IN BLOCK 2 IN WILLIAM M. ANDERSON AND CO'S. PALATINE ACRES BEING A SUBDIVISION OF THE WEST PALF (1/2) OF THE NORTHEAST QUARTER (1/4) OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 22, 1927 AS DOCUMENT NUMBER 9879349, IN COOK COUNTY, ILLINOIS. County County Office 128534

PIN # 02-21-200-003-0000