

Box 291

ILLINOIS UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST

94428761

94 MAY -9 AM 9:55

BN 291

LENDERS TITLE GUARANTY
2300 N. Barrington Rd., Suite 625
Hoffman Estates, Illinois 60135
708-439-3300 Fax 708-439-3301

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGOR OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the FIRST UNION MORTGAGE CORPORATION, a corporation of the State of

NORTH CAROLINA, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUITCLAIM

unto THOMAS J. BISOGNANI AND LISA T. BISOGNANI
Clk/ks: 519 SOUTH YALE AVENUE, ARLINGTON HEIGHTS, IL 60005
(Name and Address)

1201781

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 29TH day of JUNE, 1992, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book _____, of records, on Page _____, as Document No. 92483093, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

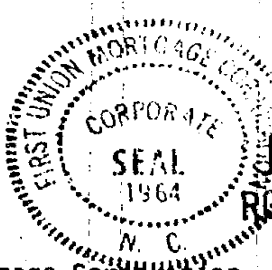
RECORDING 33.00
94428761

LOT 356 IN UNIT "E" OF REUTER'S WESTGATE SUBDIVISION NO. 2, BEING A SUBDIVISION IN THE WEST 1/2 OF SECTION 31, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

pin# 03-31-100-028

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said FIRST UNION MORTGAGE CORP. has caused these presents to be signed by its ASSISTANT Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 14TH day of SEPTEMBER, 1993.



COOK COUNTY RECORDER
FIRST UNION MORTGAGE CORPORATION
(FORMERLY CAMERON-BROWN COMPANY)

THIS INSTRUMENT PREPARED BY:
GISELE CHERRY

JESSE WHITE
ROLLING MEADOWS
By: [Signature]

[Signature]
ASSISTANT VICE PRESIDENT
R. C. ROARK

First Union Mortgage Corporation
Post Office Box 18109
Raleigh, NC 27619

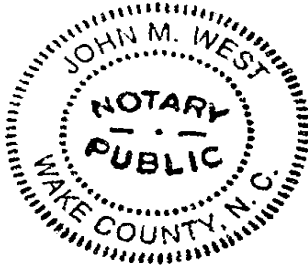
Attest: [Signature]
DENNIS CHASTEN
ASSISTANT SECRETARY

UNOFFICIAL COPY

STATE OF NORTH CAROLINA)
COUNTY OF WAKE) SS

I, _____, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that R. C. ROARK personally known to me to be ASSISTANT Vice President of the FIRST UNION MORTGAGE CORP., a corporation, and DEBRA CHASTEN, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and my seal this 14th day of SEPTEMBER, 19 93



John M. West
JOHN M. WEST, Notary

My Commission expires My Commission Expires November 3, 1993

93428761

RELEASE DEED BY CORPORATION

TO

ADDRESS OF PROPERTY:

MAIL TO: