FHLMC#518194981 Loan #14027221 Villarreal N.T

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RELEASE OF DEED OF TRUST LIEN

Federal Home Loan Mortgage Corporation by:Farnx&:Home:Sevings:Aeeociationx **ARBITHEY MINIPEGEN**XXX

94428770

FEDERAL HOME LOAN MORTGAGE CORPORATION acknowledges receipt of payment in full of the Note described in the Deod of Trust May 8, 1992 In the amount of \$ 87,000.00 dated executed by Bolivar J Villarreal and Susan K. Villarreal, husband and wife to LOAN AMERICA FINANCIAL CORPORATION Cook County, State of J. 1.1 ino is filled for record in the office of the Recorder of Deeds of in bioXXDOCUMEND. #3555 92373164 and hereby releases such lien, the property being released is more particularly described as follows: Lot 2-21-1 in "Acacia Unit Two", being a subdivision of part of the northwest 1/4 of section 20, Township 38 north, range 12, east of the third principal meridian, according to the plat thereof recorded April 27, 1971 as document number 21460829, in Cook County, Illinois ADDRESS: 6 STONEHEARTH LAWE PIN#18-20-107-069 OV 1 6 1593 TADIAN HONO PACK, ILL GOSZIS FEDERAL HOME LOAN MORTGAGE CORPORATION by MOA 1 0 1882 Executed: (Corporate Seal) Ę Son E. Patterson, Assistant Treasures RECORDING 23.00 Susan Lutz, Assistant Si 94428770 STATE OF MISROUPE Virginia : 88. BOOTT E. PATTERSON Before me, the undersigned authority on this day personally appeared County of Varnion , known to me to be me person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same for the purposes and consideration therein expressed, and as the act and deed of the FEDERAL HOME LOAN MORTGAGE CORPORATION by RAPMINION STATES AND ASSOCIATION AND REPORTED TO THE PROPERTY OF THE PRO MOV 1 6 1995 Given under my hand and seal of office, this, the VU Q. TRAN, Notary Public My Commission Expires: Notary Public in and for Vaccon Count, Missouri October 31, 1996 My commission expires IN THE RECORDER'S OFFICE STATE OF , hereby certify that the within instrument was duly filed for record in my office at g'clock minutes. M. this date and is recorded in book Witness my hand and official seal this COOK COUNTY day of RECORDER BOX 241 Recorder of Deeds LENDERS TITLE GUARANTY JLUGE TVIII L. 1800 N. Barrington Rd., Suite 52ROLLING MEADOWS Hotiman Estates, Mirrots 60195 (708) 303-6200 * Fax 706-303-6248 . Deputy

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