

UNOFFICIAL COPY

94428807

KNOW ALL MEN BY THESE PRESENTS. That the DRAPER AND KRAMER, INCORPORATED, ATTORNEY IN FACT FOR, FEDERAL HOME LOAN MORTGAGE CORPORATION

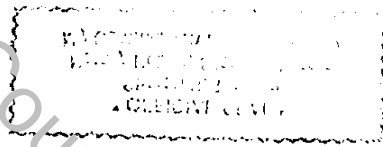
a corporation of the State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto JOHN T. COFFMAN, A BACHELOR AND CAROLYN C. CROOKS, A SPINSTER (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE bearing date the 26TH day of MARCH, 19 22, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in book ---- of records, on page ---- as document No. 92355427 to the premises therein described, situated in the County of COOK State of ILLINOIS, as follows, to wit:

RECORDING 23.00 H 94428807

LOT 185 IN COBBLER'S CROSSING UNIT 1, BEING A SUBDIVISION OF PART OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COOK COUNTY RECORDER JESSE WHITE ROLLING MEADOWS



94428807

pin# 06-01-208-030

PROPERTY COMMONLY KNOWN AS: 1050 INGLEWOOD LN. ELGIN, IL 60120

together with all the appurtenances and privileges thereunto belonging or appertaining. DRAPER AND KRAMER, INCORPORATED, ATTORNEY IN FACT FOR, FEDERAL HOME LOAN MORTGAGE CORP. IN TESTIMONY WHEREOF, the said FACT FOR, FEDERAL HOME LOAN MORTGAGE CORP. has caused these presents to be signed by its VICE President, and attested by its ASSISTANT Secretary, and its corporate seal to be hereto affixed, this 4TH day of NOVEMBER, 19 93.

DRAPER AND KRAMER, INCORPORATED, ATTORNEY IN FACT FOR, FEDERAL HOME LOAN MORTGAGE CORPORATION

By: Richard E. Van Horn RICHARD E. VAN HORN, VICE President Attest: Roberta Moore ROBERTA MOORE, ASSISTANT Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by DRAPER AND KRAMER, INCORPORATED, 33 WEST MONROE STREET (Name) CHICAGO, ILLINOIS 60603 (Address)

94428807

23.00

LENDERS TITLE GUARANTEE 2300 N. Pennsylvania Rd. Chicago, Illinois 60647 773-330-8220 • Fax 773-330-8210

1381831

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RELEASE DEED

By Corporation

TO

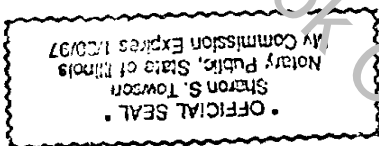
ADDRESS OF PROPERTY:

MAIL TO:

408826266

GEORGE E. COLE
LEGAL FORMS

Property of Cook County Clerk's Office



I, SHARON S. TOMSON, A NOTARY PUBLIC

STATE OF ILLINOIS COUNTY OF COOK

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that RICHARD E. VAN HORN DRAPER AND KAMER, INCORPORATED personally known to me to be the VICE President of the a corporation, and ROBERTA MOORE personally known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and ASSISTANT Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL seal this 19th day of December 1997

SHARON S. TOMSON, A NOTARY PUBLIC
MY COMMISSION EXPIRES 1/20/97