MAIL TO:

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ATM: BELLAGE DEPARTMENT 8/07 PROKAR BOULEVARD SKOBLE, IL 80077

RELEASE DEED BY CORPORATION -- RIVER VALLEY SAVINGS BANK, FSB Loan #: 0330662

KNOW ALL MEN BY THESE PRESENTS, that RIVER VALLEY SAVINGS BANK, FSB, a corporation of the United States of America, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

P.A. MICHABL R. RUBIN AND AMY J. RUBIN 10018 LAMON; SKOKIE, IL 60077

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through, or by a certain MORTGAGE, and recorded in the Recorder's ILLINOIS on JUNE 23, 1986 bearing date the 16TH day of JUNE, 1986 County, in the State of Office of COOK in book/vol. of records, on page as Document No. 3525041 Microfile No. 92879031 to the premises therein Assignment No. described, situated in the County of , State of COOK ILLINOIS as follows, to wit:

COOK COUNTY, THE INDIS

SEE ATTACHED LEGAL DESCRIPTION

PI# 10-09-202-052-0000

26 MAY 12 AM 11: 23

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together with all the appurtenances and privileges thereunto belonging or appertaining

IN TESTIMONY WHEREOF, the said RIVER VALLEY SAVINGS BANK, FSB has caused these presents to be signed by its Senior Vice-Transident, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 30TH day of MARCH, 1994

Corporate Seal by: Sharon Kotatof Se

Sharon Vristof, Senior Vice President

Attest: Glen S. Braun,

Assistant Secretary

State of ILLINOIS }
County of COOK }

I, Barbara Forrest, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Sharon Kristof personally known to me to be the Senior Vice-President of RIVER VALLEY SAVINGS BANK, FSB, a corporation, and Glen S. Braun, personally known to me to the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Senior Vice-President and Assistant Secretary they signed and delivered the said instrument as Senior Vice-President and Assistant Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the BOARD OF DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of corporation, for the uses purposes therein set forth. GIVEN under my hand and notarial seal this 30TH day of MARCH, 1994

MY COMMISSION EXPIRES 5/7/36

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by: River Valley Savings Bank, FSB 100 W 22ND Street Suite 110, Lombard, Illinois 60148

BOX 333-CT

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Property of Cook County Clerk's Office

Mail 10:

This Instrument prepared by:

Sally Caweld

Gilldom Mortgage Midwest Corp.

1501 Woodflald Rd.

Schaumburg, IL. 60195

604488-7

201

(Space Above This Line for Recording Data)

MORTGAGE

JUNE 16, THIS MORTON'SE GORELLY WISHING WIS FITTER OF MESSES 86. The mortgagor is GIELDORN MORTGAGE MIDNES' CORPORATION OF This Security Instrument is given to THE STATE OF DELAWARE and whose address is 1501 word fred road in , and whose address is SCHAUMBURG, IL 60195 SEVENTY FIVE THOUSAND AND 00/100 ("Lender"). Borrower owes Lender the principal sum of ... modifications; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Horrower's coverants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property

LOT 36 (EXCEPT THE SOUTH 8 FEET THEREOF) AND THE SOUTH 16 FELT OF LOT 37 IN BLOCK 1 IN WESTMORELAND ADDITION TO EVANSTON UNIT NUMBER 2, BEING A SUBDITISION OF PART OF THE NORTH EAST 1/4 OF FRACTIONAL SECTION 9, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PI# 10-09-202-052-0000

which has the	address of	LAMON	SKOKIE
60077	60077	[Street] ("Property Address")	[C ₁ O ₁]
	(Zip Code)		·

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