

RELEASE DEED
ILLINOIS

CAUTION: Consult a lawyer before using or acting under this form.
All warranties, including merchantability and fitness, are excluded.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

94428317

Above Space For Recorder's Use Only.

KNOW ALL MEN BY THESE PRESENTS,

THAT PHH US MORTGAGE CORPORATION

of the County of BURLINGTON and State of NEW JERSEY for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby

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remise, release, convey and quit-claim unto BARBARA L. TODD AND WILLIAM A. RAWLEY (NAME AND ADDRESS) 1158 PINTAIL COURT PALATINE, IL 60067 heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever may have

acquired in, through, or by a certain mortgage, bearing date the 31ST day of MAY 19 90, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in Book of page as Document Number 90269694, to the premises therein described, situated in the County of COOK State of ILLINOIS, as follows, to wit:

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together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS hand and seal this 4TH day of MARCH, 1994

DAVID L. BEMER Vice President
KAREN ZIEGLER Asst. Secretary

BOX 333-CTI

STATE OF NEW JERSEY } ss.
COUNTY OF BURLINGTON

I, ~~MONIQUE CONNOLLY~~ DAVID L. BEMER a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that I personally know the said DAVID L. BEMER, Vice President, whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 4TH day of MARCH, 1994

Carla Angino
NOTARY PUBLIC OF NEW JERSEY
My Commission Expires June 29, 1998

7499521 E 94004056 75070066 S. Oliphant

MAIL TO:
Barbara Todd &
1158 Pintail Court
Palatine, IL 60067

Prepared by:
Phh US mortgage
6000 Atrium Way
Mt. Laurel, NJ 08054
SANDRA STONE
This instrument was prepared by

UNOFFICIAL COPY

LOT 13 IN BLOCK 5 IN HUNTING RIDGE UNIT NUMBER 2 BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS ON APRIL 24, 1969 AS DOCUMENT 20609410 IN COOK COUNTY, ILLINOIS.

PEN. 02-28-2017-013

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Property of Cook County Clerk's Office

APR 12 2017
RECORDED
INDEXED

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COOK COUNTY CLERK'S OFFICE
118 N. LAUREL ST. CHICAGO, ILL. 60602
TEL: 312.603.4000 FAX: 312.603.4001