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94429953

STATE OF ILLINOIS TOWN/COUNTY: COOK (A) toan No. 682/1804995/(BROWN, JR.) WHEN RECORDED MAIL TO: EQUITY TITLE COMPANY OF ILLINOIS 418 N. LASALLE STREET SUITE 402 CHICAGO, IL 60610

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entibled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lier, force, and effect of said Mortgage.

Mortgager: MANDEL L. BROWN, JR. AND PAULA D. BROWN, HUSBAND AND WIFE Mortgages: WESTA MERICA MORTGAGE COMPANY Loan Amount: 59,31,00 Date of Mortgage: U. 29,88 Date of Mortgage: U. 29,88 Date of Recording: 12,06,88 Pin Number: 25-17-113-10 Prop Addr: 10531.500TH CAURCH, CHICAGO, H. 60843 Date Instrument & U8562220 SEE ATTACHMENT "A" FOR LEG W. DESCRIPTION SEE ATTACHMENT "A" FOR LEG W. DESCRIPTION

__County.<u>_(LLINQIS_</u> ecorded in the records of $oldsymbol{ol{ol{oldsymbol{oldsymbol{oldsymbol{ol{oldsymbol{oldsymbol{oldsymbol{ol}}}}}}}}}}}}}}}$

AMERICA'S MORTGAGE	SERVICING, INC.	
F/R/A FIRST FAMILY MOR	(And em the) color Co	
	Rose Gloh	
	Vice Pres dent	
	Max Herr	
	Mae Hebb 423.5 Assistant Secret 6000 TRAN 7634 05/12/94 15:19:00	50
STATE OF _MARYLAND)	- (70000 TRBN 7884 50712774 10117100 - 42742 4 C.1 - セーライーチンラデ53	3
COUNTY OFFREDERICK)	. COOK CHOMY RECORDER	

, before me, the undersigned, a Motory Public in said State, __MARCH 28, 1994 personally appeared Rose Giohi and Mao Hobb . personally known to me (or proved to me on the basts of satisfactory evidence) to be the persons who executed the within instrument as Vico President. and Assistant Sucrotary . respectively, on behalf of ___AMERICA'S MORTGAGE SERVICING, INC._

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITHESS My hand and official seal.

PREPARED BY:

Bruce Rico

P.O. BOX 3767 FREDERICK, MD. 21705-3767

Jane Eyer (Comm. exp 2-1/1-97)





(RM02)

J = B012.300602



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Cope County Clerk's Office



STATE OF ILLINOIS OF ILLINOIS

STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
LOAD NO: 682 1804003 (BROWN, JRD)

ATTACHMENT "A"

LOT 12 IN THE SUBDIVISION OF LOT 5 IN BLOCK 12 IN WASHINGTON HEIGHTS IN SECTION On EOF RE. IS.

ODERTY OF COOK COUNTY CLERK'S OFFICE 18, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 21, 1802 AS DOCUMENT NUMBER 1704881 IN COOK COUNTY, ILLINGIS.

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