

UNOFFICIAL COPY

94429974

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ILLINOIS
RELEASE DEED
Loan No.: 613570-1
PIV: 02/24/94

Prepared by:
Household Mortgage Services
100 Mittel Drive
Wood Dale, IL 60191

KNOW ALL MEN BY THESE PRESENTS
That HOUSEHOLD BANK, F.S.B., a Corporation of the United States

does hereby certify and acknowledge satisfaction in full of the debt
secured by the following described and recorded real estate mortgage,
and same is hereby released:

Name of Mortgagor: JOHN E. DUGENSKA, A BACHELOR, CHRISTOPHER W. WALVORD, A BACHELOR &
BRYAN J. HANSEN, A BACHELOR

Name of Mortgagee:
HOUSEHOLD BANK, F.S.B.

The mortgage is recorded with the Registrar of Titles/Recorder of Deeds
for COOK COUNTY ILLINOIS

Document No., Volume, Page, Mortgage Date:

DOC. 92193350, DT. 03/20/92

Address of Property: 1155 W. Lill
Chicago IL 60614

Tax ID No.: 14-29-417-045

DEPT-01 RECORDING \$23.50
T50000 TRAN 7634 05/12/94 15:26:00
42763 & C.J *94-429974
COOK COUNTY RECORDER

Legal Description of Property: PLEASE SEE ATTACHED EXHIBIT "A" MADE
A PART HEREOF

Dated: March 04, 1994

HOUSEHOLD BANK, F.S.B.

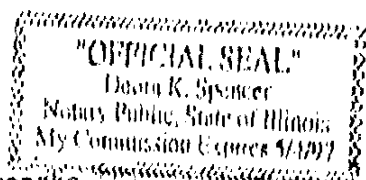
Jennifer Nichols
JENNIFER NICHOLS, Asst. Vice President

State of Illinois)
County of DuPage)

On March 04, 1994 before me, the undersigned, a Notary Public, in and for
said State, personally appeared JENNIFER NICHOLS, personally known to me
or proved to me on the basis of satisfactory evidence to be the
Asst. Vice President of HOUSEHOLD BANK, F.S.B., a United States
Corporation, executed the within instrument pursuant to its bylaws
or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my
notarial seal this March 04, 1994.

Dona K. Spencer
Notary Public/Commission Expires



When recorded, please return to: John E. Dugenska
1155 W. Lill
Chicago IL 60614

IL501
CT7

Handwritten signature/initials

233

EC 143041

94429974

RECORDED

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Loan No. 1 613570-1

PIF:

ATTACHMENT 'A'

LEGAL DESCRIPTION

THE WESTY THIRTY FOUR (34) FT. & EIGHT (8) INCHES OF E. NINETY THREE (93) FT. OF THE N. SEVENTY FOUR & 1/2 (74 1/2) FT. OF LOT FIFTEEN (15) IN THE SUBDIVISION OF THE W. 1/2 OF BLOCK SEVENTEEN (17) IN THE CANAL TRUSTERS SUBDIVISION OF THE E. 1/2 OF SECTION TWENTY NINE (29), TOWNSHIP (40) N., RANGE FOURTEEN (14), E. OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, IL.

LG001
CT7

94429971

RECORDED