

UNOFFICIAL COPY

Loan #: 7247416
Prepared By:
Doo-Tech, Inc.
350 W. Kensington, Suite 1000
Mt. Prospect, IL 60056



RECEIVED
MAR 23 1994
Ans'd 4/4

94429353
94429353

And When Recorded Mail To:
Mortgage Managers, Inc.
910 Skokie Boulevard, Suite 114
Northbrook, IL 60062

ComCor Mtg
20510 Watertown Ct
Waukesha, WI 53186

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
ComCor Mortgage Corporation
20510 Watertown Court, Waukesha, WI 53186
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated August 16, 1993
executed by John A. Strupeck and Marilyn Strupeck, husband and wife

to Mortgage Managers, Inc.,
a corporation organized under the laws of the State of Illinois
and whose principal place of business is 910 Skokie Boulevard, Suite 114, Northbrook, IL
60062, and recorded as Document No. 93673908, by the Cook County Recorder of Deeds, State of Illinois
described hereinafter as follows:

LOT 63 IN HERITAGE OAKS, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF
SECTION 34, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS.

DEPT. OF RECORDING
T#7777 TRAN 0782 05/12/94 13:37:00
#9127 # DW *-94-429353
COOK COUNTY RECORDER

P.I.N.: 06-34-412-063
Commonly known as: 291 South Western Avenue, Bartlett, IL 60103

Together with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

Mortgage Managers, Inc.

On ~~3-15-94~~ before me, the under-
signed a Notary Public in and for said County and
State, personally appeared JOHN C. MURRENS
known to me to be the PRESIDENT
and JOHN C. MURRENS
known to me to be SECRETARY
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he acknowledges said instrument to
be the free act and deed of said
corporation.

[Signature]
By: JOHN C. MURRENS
Its: PRESIDENT
[Signature]
By: JOHN C. MURRENS
Its: SECRETARY

94429353

Notary Public *[Signature]*
Cook County,
My Commission Expires: 10/15/95

Witness: _____

"OFFICIAL SEAL"
ANN HEYING, Notary Public
Cook County, State of Illinois
(THIS AREA FOR NOTARY SEAL)
County, Illinois

2350
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Property of Cook County Clerk's Office