

UNOFFICIAL COPY

Know all Men by these Presents, that the

SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

G. J. V. M. COMPANY, INC. A CORPORATION OF ILLINOIS

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed dated the 11TH day of MARCH, A.D. 1988, and recorded in the Recorder's office of COOK County, in the state of Illinois, as Document No. 88110782, and a certain Assignment of Rents dated the 11TH day of MARCH, A.D. 1988, and recorded in the Recorder's office of COOK County, in the State of Illinois, as Document No. 88110783, to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to wit:

LEGAL DESCRIPTION:
PARCEL 1: LOT 56 IN FRANK DELUGACH'S CENTRAL AVENUE GARDENS, BEING A SUBDIVISION OF THE EAST 2/5 OF THE EAST 1/2 OF THAT PART OF THE NORTH EAST 1/4 OF SECTION 17, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (EXCEPT FOR STREETS AND THOSE PART OF STREETS THEREOF DEDICATED IN COOK COUNTY, ILLINOIS AND

PARCEL 2: LOT 58 IN FRANK DELUGACH'S CENTRAL AVENUE GARDENS, BEING A SUBDIVISION OF THE EAST 2/5 OF THE EAST 1/2 OF THAT PART OF THE NORTH EAST 1/4 OF SECT. ON 17, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (EXCEPT FOR STREETS AND THOSE PART OF STREETS THEREOF DEDICATED IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS PARCEL 1: 10510 SOUTH PARKSIDE CHICAGO RIDGE, ILLINOIS

PERMANENT INDEX NUMBER PARCEL 1: 24-17-206-002

PROPERTY ADDRESS PARCEL 11: 10530 SOUTH PARKSIDE CHICAGO RIDGE, ILLINOIS

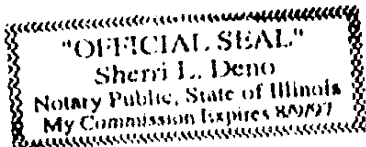
PERMANENT INDEX NUMBER PARCEL 11: 24-17-206-004

IN TESTIMONY WHEREOF, the said SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO hath herunto caused its corporate seal to be affixed, and these presents to be signed by its ASST. VICE President, and attested by its ASST. Secretary this 11TH day of APRIL, A.D. 1988.

SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO
By: *Kathy Stice* ASST. VICE President
Attest: *Carol L. Diaz* ASST. Secretary

STATE OF ILLINOIS)
COUNTY OF COOK) SS

I, SHERRI L. DENO a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that KATHY STICE personally known to me to be the ASST. VICE President of the SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO and CAROL L. DIAZ personally known to me to be the ASST. Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as said officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.



GIVEN under my hand and notarial seal, this 11TH day of APRIL, A.D. 1988.
Sherril L. Deno
NOTARY PUBLIC

BOX 333-CTI

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BOX _____

Release of Mortgage
BY CORPORATION

TO

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

Property of Cook County Clerk's Office

*See Montgomery
1500 W. 103rd St.
Oak Brook, IL 60453*

COOK COUNTY, ILLINOIS
FILED FOR RECORD

91 MAY 13 AM 8:53

94430414

(THIS INSTRUMENT WAS PREPARED BY)
SOUTHWEST FEDERAL SAVINGS & LOAN ASSOCIATION
3835 WEST 63RD STREET
CHICAGO, ILLINOIS 60629

By [Signature] 4-1-94

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