

# UNOFFICIAL COPY

INVENTOR #: 417336489  
LN# : 709826  
P.I.F. : 3-8-94

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

RECORDED TO 374234

RECORDED TO 374234

94 MAY 13 AM 8:55

94430434

Balance of Mortgage or Trust  
by Corporation (1664018)

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

COOK COUNTY, ILLINOIS  
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94430434  
Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, that the FEDERAL HOME LOAN MORTGAGE CORPORATION, BENEFICIARY UNIVERSAL AMERICAN MORTGAGE COMPANY, ATTORNEY IN FACT, a corporation existing under the laws of THE UNITED STATES OF AMERICA, for and in consideration of the payment of the indebtedness secured by the Mortgage secured hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby PERMISE, RELEASE, CONVEY AND QUIT CLAIM UNTO

PATRICK M. SWEENEY AND KATHLEEN A. SWEENEY, HUSBAND AND WIFE  
326 W. HELEN ROAD PALATINE, IL. 60067  
their legal representative and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 20 day of MAY, 1988, and recorded in the Recorder's Office of COOK county, in the State of ILLINOIS, in book N/A of Records, on Page N/A, as document No. 88227543, to the premises therein described, situated in the County of COOK State of ILLINOIS, as follows, to wit:

LOT 5 IN BLOCK 26 IN ARTHUR T. MC INTOSH AND COMPANY'S PLUM GROVE ROAD DEVELOPMENT BEING IN THE WEST 1/2 OF SECTION 23, AND THE EAST 1/2 OF SECTION 22, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED MAY 8, 1926 AS DOCUMENT 9268584 IN COOK COUNTY, ILLINOIS.

PIDA 00-00-24-019-0000

together with all the appurtenances and privileges thereto belonging or appertaining.

IN TESTIMONY WHEREOF, the said UNIVERSAL AMERICAN MORTGAGE COMPANY, ATTY-IN-FACT has caused these presents to be signed by its VICE PRESIDENT and attested by its ASSISTANT SECRETARY, and its corporate seal to be hereto affixed, this 1 day of APRIL, 1994.

UNIVERSAL AMERICAN MORTGAGE COMPANY,  
ATTORNEY IN FACT FOR FEDERAL HOME LOAN  
MORTGAGE CORPORATION, BY POWER OF  
ATTORNEY RECORDED IN BOOK N/A, PAGE N/A,  
AN INSTRUMENT NO. 92940829 IN THE COUNTY OF  
COOK

BY Tina Bado  
TINA BADO, ASSISTANT VICE PRESIDENT  
Attent Lorraine Bennett  
LORRAINE BENNETT, ASSISTANT SECRETARY

This instrument was prepared by MARTA V. FORTUN  
residing at 730 N.W. 107th Ave., Suite 410, Miami, Florida 33172

BOX 333-CTI

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7494909 F. MAY

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

STATE OF FLORIDA

COUNTY OF DADE

I, MARIA V. FORTUN, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that TINA BADO personally known to me to be the VICE PRESIDENT of the UNIVERSAL AMERICAN MORTGAGE COMPANY, a Corporation; and LORRAINE BENNETT personally known to me to be the ASSISTANT SECRETARY of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE PRESIDENT and ASSISTANT SECRETARY, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notary Seal this 1 day of APRIL, 1994.

*Maria V. Fortun*  
MARIA V. FORTUN, NOTARY PUBLIC

OFFICIAL NOTARY SEAL  
MARIA V. FORTUN  
NOTARY PUBLIC STATE OF FLORIDA  
COMMISSION NO. CC295358  
MY COMMISSION EXP. JUNE 17, 1997

mailed  
Patrick Medical Services  
326 West Helen Rd.  
Palatka, FL 32909

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