

RELEASE OF MORTGAGE TRUST DEED  
BY CORPORATION (ILLINOIS)

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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

94430494

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That

Belmont National Bank of Chicago

of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Assignment of Rents and Mortgage hereinafter mentioned, and the cancellation of all the notes

thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Marshall O'Leach, 1213 West Eddy, Chicago, IL 60657

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Assignment of Rents and Mortgage, bearing date the 20th day of October, 1989, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book \*\*\* of records, on page \*\*\* as document No. 89519884 and 89519885, to the premises

therein described as follows, situated in the County of Cook, State of Illinois, to wit: LOT 5 AND THE WEST 5 FEET OF LOT 4 IN BLOCK 4 IN OLIVER'S SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

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together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 14 20 307 015 0000

Address(es) of premises: 1213 WEST EDDY, CHICAGO, IL

Witness the hand and seal, this 6th day of April, 1994

by: Daniel Pepin, Vice President (SEAL)

by: Pamela Jamison, Assistant Vice President (SEAL)

This instrument was prepared by Suzanne Horbat, 3179 North Clark St, Chicago, IL 60657, Belmont National Bank of Chicago

BOOK 398-671

941008219  
7439594  
No 182

Handwritten initials

Vertical stamp

RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

UNOFFICIAL COPY

MAIL TO:

GEORGE E. COLE  
LEGAL FORMS

Property of Cook County Clerk's Office



I, \_\_\_\_\_, under signed \_\_\_\_\_ a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that \_\_\_\_\_ Daniel L. Pepin \_\_\_\_\_ Vice \_\_\_\_\_ President of \_\_\_\_\_ Belmont National Bank of Chicago personally known to me to be the \_\_\_\_\_ Vice \_\_\_\_\_ Assistant Vice \_\_\_\_\_ banking \_\_\_\_\_ Corporation, and \_\_\_\_\_ James L. Jannsen \_\_\_\_\_ personally known to me to be the \_\_\_\_\_ President \_\_\_\_\_ Assistant Vice \_\_\_\_\_ of said corporation, and personally known to me to be the \_\_\_\_\_ same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such \_\_\_\_\_ Vice \_\_\_\_\_ Assistant Vice \_\_\_\_\_ President and \_\_\_\_\_ they signed and acknowledged the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors \_\_\_\_\_ of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and \_\_\_\_\_ my \_\_\_\_\_ seal this \_\_\_\_\_ 6th \_\_\_\_\_ day of April \_\_\_\_\_ 1994.

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