

ILLINOIS

## UNOFFICIAL COPY

## RELEASE OF MORTGAGE OR TRUST

FUMC No. 94430544

10 STATE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGOR OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the First Union Mortgage Corporation

North Carolina, a corporation of the State of

indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUITCLAIM,

unto Thomas G. Iannelli and Sharon A. Iannelli

13820 Mayflower Lane, Palos Park, IL 60462

(Name and Address)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage,

bearing date the 7th day of October, 1992, and recorded in the RECORDER'S OFFICE

Recorder's Office of Cook County in the State of Illinois, in

Book       , of records, on Page       , as Document No. 92764781,

to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

1/17/48 IN COUNTRYSIDE PLANNED UNIT DEVELOPMENT, A SUBDIVISION OF PARK ON THE SOUTHWEST END OF THE NORTHWEST 1/4 OF SECTION 5, TOWNSHIP 36, NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, U.S.A.  
27-05-106-01-0000 FILED FOR RECORD  
HR 10 MAY 12 1992 LARIE  
THIS PARK, IL 60462

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said First Union Mortgage Corp. has caused these presents to be signed by its Assistant Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed,

this 9th day of March, 1994.

THIS INSTRUMENT  
PREPARED BY:

First Union Mortgage Corporation  
Post Office Box 18109  
Raleigh, NC 27619



FIRST UNION MORTGAGE CORPORATION

(Formerly known as Cameron-Brown Company)

By: Karen Davis  
ASSISTANT VICE PRESIDENT  
KAREN DAVIS

Attest:

William S. Ross  
ASSISTANT SECRETARY

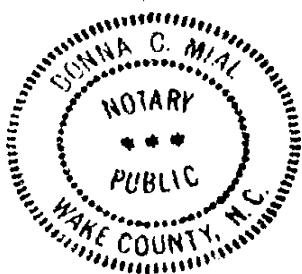
STATE OF North Carolina  
COUNTY OF Wake

# UNOFFICIAL COPY

I, DONNA C. MIAL, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Karen Davis personally known to me to be Assistant Vice President of the First Union Mortgage Corporation a corporation, and William S. Ross, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and my seal this 9th day of March,

1994



DONNA C. MIAL  
Notary

DONNA C. MIAL  
My Commission expires My Commission Expires 12-10-94

RELEASE DEED BY CORPORATION

10  
Acres  
138 E. Main Street  
Kinston, NC 27940

ADDRESS OF PROPERTY:

MAIL TO:

Box 3333 ST  
Box 3333 ST