## OFFICE OF THE OF

RELEMBE OF THE TOTAL OF THE OFFI BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE

94430614

| THE MORTGAGE OR DEED OF TRUST WAS FILED.                                     | Above space for Recorder's Use Only |
|--|-------------------------------------|
| KNOW ALL MEN BY THESE PRESENTS, That   | Wostamorica Mortgago                |
| for and in consideration of the payment                                      | ont of the indebtedness secured     |
| by the Mortgage hereinafter mention  | ad, and the cancellation of all     |
| the notes thereby secured, and of  | the sum of one dollar, the          |
| receipt who eas is hereby acknow   | vladgad, doos heroby REMISE,        |
| RELEASE, COPTET, AND QUIT CLAIM unto   | Ronald J Maloney                    |
| <u>Q</u>   |                                     |
| hoirs, legal representatives and a   | ssigns, all the right, title,       |
| interest, claim or demand whatsoever   | r may have acquired in, through     |
| or by a certain Mortgage, bearing da   |                                     |
| ·  | corded in the Recorder's Office     |
|  | anty, in the State of Illinois,     |
|  | the promises therein described      |
| as follows, situated in the County of  |                                     |
| State of Illinois, to wit:   |                                     |
| Lot 3 in block 9 in Elmore's Oak Pag   | k Avo Entates boing a subdivis      |
| of the northwest fractional % of so-<br>range 13 east of the third principal | oction 30 township 36 north         |
| a Martin to the second of the second   | 2                                   |
| COOK COUNTY, ILLINOIS<br>FILED FOR PROGRD                                    |                                     |
| 61. MAY 13 AM 10: 13   | 94430616                            |
|  | \$                                  |
| together with all the appurtenance   | the and pulled long they counted    |
| belonging or apportaining.   | cos and privileges thereunto        |
|  |                                     |
| Permanent Real Estate Index Number (s)                                       | . 198-20-109-000                    |
| Address(es) of premises: 16924 S Say   | re Tipley Park 1L 60477             |
| or purpose fifty and my three to represent an extensional                    |                                     |
| Witness our hands and soal, this 30  | day of March 19 94.                 |
| Же   | stamorica Mortgage                  |
| By:  | regie Brudgian (SEAL)               |
|  |                                     |
| कालरा जाना लगाएँ By: -   | timmy bolinisery                    |
| BOX 333 GTI  | 2 () WENDOVER FUNDING, VIC.         |
|  | PO BOX 26903 U                      |
| This Instrument was propared by Sherry R                                     | Payto (Name and Address)            |
| to in walled in mail to: por   | ARED IN THE                         |
| CONCORD THEORY IN  | FFICE OR                            |
| 2 / 6 4 4 7 25 3   | FIG. 40 TAXABLE STATES              |
| ettrey Notes This  | IND T. BURKE                        |
| 200 50 GUALIFER Drive "A   | SSOCIATEA                           |
| ettrely Allen, LOWA  | SSOCIATES                           |

## UNOFFICIAL COPY

| STATE OF ILLINOIS                                    |                        |
|--|------------------------|
| ) <b>85</b> ,  |                        |
| COUNTY OF DUPAGE                                     |                        |
| ,  | ٠.                     |
| I, SAMANTHA K. GRUDZIEN                              | a notary public        |
| in and for said County, in the State aforesaid,      |                        |
| that JOYCE GRODXIES                                  | _ personally knows     |
| to me to be the VICE PRESIDENT OF WESTAMER           | CLCA MORCIGAGE COMPANY |
| an Illandis/corporation, and TAMMY HASLEY            |                        |
| personally known to me to be the ASSISTANT SECRETARY |                        |
| said corporation, and personally known to ma         |                        |
| parach(s) whose names are subscribed to the fore     |                        |
| appeared before me this day in person and acknowle   |                        |
| HOYCE HOWLEN AND TAMMY HASLEY                        |                        |
| and deliverso the said instrument and caused the     | <del>-</del>           |
| said corporation to be affixed thereof, pursuant t   |                        |
| by the Board of Directors of said corporation, a     |                        |
| voluntary act, indeas the free and volunta           | <del>-</del>           |
| corporation, for the wars and purposes therein se    |                        |
| GIVEN under my hand and notarial seal this 3         | ) day                  |
| 19 94 ·  | ,                      |
| To Survey all  | 1 K. Marchen           |
| NOTA   | ARY PUBLIC             |
| $O_{I}$  | Car de                 |
| Commission Expi                                      | res 8-31-47            |
|  | ر محموره و دست د       |
| BANATHIA K. C  | SUAL"<br>PRINTEH )     |
| to the State   | caref (Carefix         |
| Mr. Compassion East                                  | per 6/31 9/            |
| 4  |                        |
| ٠٠٠)   |                        |
|  |                        |
|  | <b>7</b> /x.           |
|  | 10                     |
|  | Office                 |
|  |                        |
|  |                        |

RELEASE DEED By Corporation

Westamerica Mortgage

Ronald J Maloney

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ADDRESS OF PROPERTY:

Tinley Park IL 60497 16924 S Sayre

MAIL TO:

94430614

Property of Cook County Clerk's Office