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25 MAY 13 AM 11:13

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

DEERFIELD FEDERAL SAVINGS AND LOAN ASSOCIATION  
BY: MARK J. BARICK, President  
Attorney: WINN D. CHANG, Vice President  
94003486

1994 JUN - 3 11 11 38

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

IN WITNESS WHEREOF, said Mortgagee has caused the corporate seal to be hereunto affixed, and has caused the name to be signed to these presents by the President, and attested by the Vice President, this 27th day of December, 1993.

NOW, THEREFORE, the undersigned, as Mortgagee of the second above-mentioned mortgage, in consideration of the premium and of the sum of ONE DOLLAR (\$1.00) paid to the undersigned, receipt of which is hereby acknowledged, does hereby govern and agree with the said DEERFIELD FEDERAL SAVINGS AND LOAN ASSOCIATION, an Mortgagee of the first above-mentioned mortgage, that the right, interest and claim of the undersigned as Mortgagee under Mortgage Document No. 94003486 (having the second above-mentioned mortgage) is and shall be and remain at all times subject and subordinate to the lien of the first above-mentioned mortgage to said DEERFIELD FEDERAL SAVINGS AND LOAN ASSOCIATION and for all other purposes specified therein, hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

but is willing to subject and subordinate the right, interest, and claim of Mortgage Document No. 94003486 to the lien of the first above-mentioned mortgage)

Mortgage dated December 27, 1993 and recorded in Cook County, Illinois, made by Leslie J. Winkvas, divorced and not since remarried, and given to DEERFIELD FEDERAL SAVINGS AND LOAN ASSOCIATION to secure an indebtedness of \$10,000.00.

WINKVAS, the undersigned also has some right, interest and claim in and to said premises by reason of:

to secure a Note in the amount of \$51,000.00 with interest payable as therein provided; and

Address of premises: 1201 Michigan Avenue, Unit 2, Evanston, IL 60201

P.I.N.: 11-11-205-012-1007  
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UNIT NUMBER 1201-1 AS DELINEATED ON SURVEY OR THE FOLLOWING DESCRIBED PARCEL, OR REAL ESTATE, (HEREINAFTER REFERRED TO AS PARCEL), LOTS 11 AND 12, IN BLOCK 188 SUBDIVISION OF BLOCK 2, IN BLDG. ADDITION TO NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A", TO THE DECLARATION OF CONDOMINIUM, MADE BY THE MICHIGAN PARK CONDOMINIUM ASSOCIATION, DATED OCTOBER 20, 1976, AND RECORDED IN THE RECORDERS OFFICE OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 2370298, TOGETHER WITH AND UNDIVIDED 3.90 PERCENT INTEREST IN SAID PARCEL, (EXCEPTING FROM SAID PARCEL, ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF, AS DEFINED AND SET FORTH IN THE SAID DECLARATION AND SURVEY), SITUATED IN THE CITY OF EVANSTON, IN COOK COUNTY, ILLINOIS.

dated December 27, 1993 and recorded in the Recorder's Office of Cook County, Illinois, on the day of December, 1993, an document No. 94003486, a corporation of Illinois, did convey unto DEERFIELD FEDERAL SAVINGS AND LOAN ASSOCIATION, a corporation of Illinois, certain premises in Cook County, Illinois, described as:

Loan #712387110968

94003486

94430781

SUBORDINATION AGREEMENT

RE-RECORDING TO CORRECT DOCUMENT NUMBER

93089555354

74-89-1045

94003486 94430781

*[Handwritten signatures and initials]*

*[Handwritten mark]*

*[Handwritten initials]*

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RECORDED

11/10/2011

11/10/2011

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THE STATE OF ILLINOIS  
COUNTY OF COOK

BEFORE ME, the undersigned authority, on this day personally appeared \_\_\_\_\_, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purposes and consideration therein expressed.

Given under my hand and seal of office this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

Notary Public in and for the State of Illinois

COOK COUNTY CLERK'S OFFICE  
110 NORTH LAUREL STREET  
CHICAGO, ILLINOIS 60602  
TEL: 312-309-3100

PROPERTY OF COOK COUNTY CLERK'S OFFICE

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STATE OF ILLINOIS )  
COUNTY OF COOK ) ss.

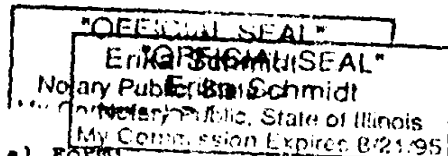
I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that MARK J. BABICZ, personally known to me to be the President of the corporation, and GINGER D. TRACZ, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Vice President, they signed and delivered the said instrument as President and Vice President of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 27th day of December, 1993.

Commission expires August 21, 1995

*Erin Schmidt*  
Notary Public

This instrument was prepared by and mail to:  
Deerfield Federal Savings and Loan Association  
745 Deerfield Road  
Deerfield, Illinois 60015  
ATTN: MAGGIE MADON  
XXXXXXXXXXXXXXXXXXXX



(Special Form  
D.F.S.L.A. to D.F.S.L.A.)

PROPERTY OF COOK COUNTY CLERK'S OFFICE

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DEC 27 1993