**UNOFFICIAL COPY** PREPARED BY:

LAURA HEGREBERG 650 E. HIGGINS ROAD-SUITE 15-S SCHAUMBURG, ILLINOIS 60173-4741

AND WHEN RECORDED MAIL TO:

<u> Natura Rasardad Dec tei</u>

Bane One Mortgage Corporation 9309 W. Higgins Road 4th Floor

Resement, IL 60018

Attn: Post Closing Department

DEPT-01 FREEDING

T4 1111 RAN 5280 05/13/94 09:28:00 115 4-94-430828 42328

COOK BURTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDERS USE

906050

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to BANC ONE MORTGAGE CORPORATION having its office at 111 Monument Circle, Indianapolis Indiana 46277-0010, all rights, title, and interest of Indianapolis Indiana 46277-0010, all rights, title, a undersigned in and to that certain Real Estate Mortgage dated 1994 executed by MAY 3rd 1994

CARL P. GIEGOLD AND JULIA C. PARKS HUSBAND AND WIFE

to Binchet, Inc. a Corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 650 EAST HIGGINS ROAD-SUITE 15-5, SCHAUMBURG, ILLINOIS 60173-4741 and recorded in Book/Volume No. page(s)

as Document

COOK

County Pecords, State of Illinois described hereinafter

as:

THE WEST TEN (10) FEET OF THE NORTH 76 PTET OF LOT TWELVE (12) AND THE NORTH SEVENTY-EIGHT (78; FEET OF LOT THIFFEEN (13) IN BLOCK SIX (6) IN EWING'S ADDITION TO EVANSTON, IN THE SOUTYPET QUARTER (1/4) OF SECTION 11, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 12 C/6/4

PERMANENT INDEX NO.: 10-11-414-001

94430828

PERMANENT INDEX #:

COMMONLY KNOWN AS:

2622 GRANT ST. EVANSTON, IL 60201

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or together accrue under said Real Estate Mortgage.

BancNet, Inc

BY: WILLIAM E. MILLER VICE PRESIDENT TTS:

STATE OF ILLINOIS COUNTY OF COOK

MAY 3, 1994 the undersigned, before me, Notary Public in and for said County and State, personally appeared William E. Miller known to me to be the Vice President of the Corporation herein that said instrument was signed on which executed the within instrument: behalf of said Corporation and that he/she acknowledges said instrument to be the free act and deed of said Corporation.

Notary Public

Cook County

My Commission Expires: April 1, 1997

"OFFICIAL SEAL JOANNE HIRAS NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 4/1/97

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

SEPUBLIC TITLE COMPANY 1500 W. SHURE ARLINGTON HEIGHTS, IL 60004