

**Document No.**

**UNOFFICIAL COPY** 944361

**County, Illinois**

11

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RELEASE UNDER E.O. 14176 - 2024/01/29 10:39:47Z SECURE 100% BY 2024

## Researcher of Death

Page 102 : B - RELEASE OF MORTGAGE (by Trust Deed) : by Corporation

Known all Men by these Presents, That — **AETNA-FINANCE COMPANY**

by EDWARD L. UNGER, MARRIED TO RONNIE JEAN UNGER

and dated the 11TH day of NOVEMBER, 1986., and recorded in the office of the Recorder of the County of COOK in the State of Illinois in Book \_\_\_, of Mortgages, page \_\_\_, or Micro Film Number \_\_\_ as document number 86538268 does hereby acknowledge that it has received full payment and satisfaction of all the money secured thereby; and in consideration thereof does hereby forever release and discharge the same and does hereby quit claim and convey all right and interest in and to the premises therein described or conveyed and any right, title interest, claim or demand it may have acquired thereunder or thereby.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE  
FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS FILED. (RE-80-P-1-11-1979)

DEPT-01 RECORDING DEPT-01 BAZAO 623,50  
TROPA 7634 05/12/94 16103100  
**94080150** TROPA 7634 05/12/94 16103100  
TROPA 7634 05/12/94 16103100  
TROPA 7634 05/12/94 16103100  
COOK COUNTY RECORDER CO-100

**In Testimony Whereof,** The above named corporation hath hereunto caused its corporate seal to be signed by its Vice President, and attested by its Assistant Secretary this 10TH day of MARCH, 1994.

ITT THORP CORPORATION

KOBEL & MITSCH

Vice-President

八

KILLUY L DALBECZ

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## Assistant Secretary

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34038150

ANSWER: The total number of ways to choose 3 books from 10 is  $\binom{10}{3} = 120$ .

STATE OF MINNESOTA

1

**County of HENNEPIN**

1

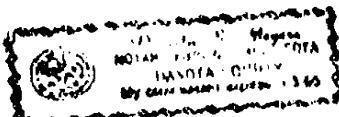
I, the undersigned Notary, in and for DAKOTA County in the State aforesaid, DO HEREBY CERTIFY, that ROBERT E. MITSCH and KELLY L. ALBRECHT, personally known to me to be the Vice President of the corporation whose name is PFT THORP CORPORATION and personally known to me to be the Vice President of the corporation whose name is PFT CORPORATION and personally known to me to be the Assistant Secretary of said Corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary they signed and delivered the said instrument of writing as Vice President and as Assistant Secretary of said Corporation to be affixed thereto, pursuant to the authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 19<sup>th</sup> day of MARCH, 1994.

Chancery - May

Natura Public

See over for name and address of person who prepared this document.



OCT 1984

# UNOFFICIAL COPY

## RELEASE OF MORTGAGE or TRUST DEED

ETT THORP CORPORATION

PO BOX 9394 MINNEAPOLIS MN 55440 \*CENTRAL FILE UNIT\*

TO

EDWARD L. UNGER, MARRIED TO BONNIE JEAN UNGER

1756 W OLIVE AVE CHICAGO IL 60660

This instrument prepared by:

Name: PAMELA S MEYERS

Address: PO BOX 9394 MPLS, MN 55440

Return this document to:

Name: ETT THORP CORPORATION

Address: PO BOX 9394 MPLS, MN 55440

LOT 10 IN BECKER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THAT PART OF THE SOUTH EAST QUARTER OF THE SOUTH EAST QUARTER OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE SOUTH LINE OF SAID SECTION 6 52.3 RODS WEST OF THE SOUTH EAST CORNER OF SECTION, THENCE WEST ALONG THE SOUTH LINE 466.5 FEET, MORE OR LESS, TO A POINT THIRTY EIGHT AND ONE HALF FEET EAST OF THE CENTER LINE OF RAILROAD; THENCE NORTH FIVE HUNDRED TEN FEET, MORE OR LESS; THENCE EAST FOUR HUNDRED SIXTY SIX AND ONE HALF FEET, MORE OR LESS; THENCE SOUTH TO PLACE OF BEGINNING IN COOK COUNTY, ILLINOIS.

PYM 14-067-035

OCT 1984

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