

LOAN # 910013 **UNOFFICIAL COPY** 94430175 Illinois
PIN # 29-12-209-043-0000 94430175

RELEASE OF MORTGAGE OR TRUST

KNOW ALL MEN BY THESE PRESENTS, that ~~Barclays American/Mortgage Corporation~~, a corporation of the State of North Carolina, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto:

MICHELLE R. ANDERSON
364 CRANDON CALEMET CITY, IL 60409 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 3RD day of OCTOBER, 1991, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book , Page , Document No. (91517645) to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit: See attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, BARCLAYSAMERICAN/MORTGAGE CORPORATION has caused these presents to be signed by its Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 12TH day of APRIL, 1994.

BARCLAYSAMERICAN/MORTGAGE CORPORATION

(CORPORATE SEAL)

Joan E. Joyner, Vice President

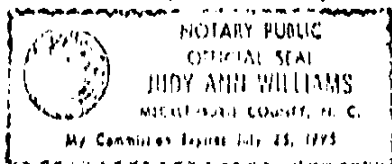
Sylvia Lewis, Assistant Secretary

DEPT-01 RECORDING 423.50
760000 TRAN 7634 05/12/94 16:10:00
*94-430175
COOK COUNTY RECORDER

STATE OF NORTH CAROLINA
COUNTY OF MECKLENBURG ss.

I, JUDY ANN WILLIAMS, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Joan E. Joyner, personally known to me to be the Vice President of BarclaysAmerican/Mortgage Corporation, and Sylvia Lewis, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

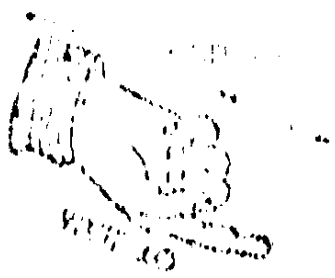
GIVEN under my hand and my seal this 12TH day of APRIL, 1994.



Judy Ann Williams
Notary Public

23.0

UNOFFICIAL COPY



Property of Cook County Clerk's Office

94430173

11/11/11

UNOFFICIAL COPY

LOAN # 910011

PIN# 29-12-209-043-0000

LEGAL DESCRIPTION

LOT 15 AND LOT 16 (EXCEPT THE NORTH 36 FEET THEREOF) IN BLOCK 6 IN
CRYER'S STATE STREET ADDITION, BEING A SUBDIVISION OF THE NORTH WEST
¼ OF THE NORTH EAST ¼ OF SECTION 12, TOWNSHIP 36 NORTH, RANGE 14 EAST
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, IL.

Property of Cook County Clerk's Office

9443A 175

9443A 175

UNOFFICIAL COPY

Property of Cook County Clerk's Office

9443-175
1111