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RELEASE DEED  
(ILLINOIS)

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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

DEPT-01 RECORDING \$27.50  
T00011 TRAN 1814 05/13/94 14:23:00  
#6105 + RV # -94-431971  
COOK COUNTY RECORDER

94431971

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT Southwest Financial Bank  
9901 South Western Avenue - Chicago, IL 60643

of the County of Cook and State of Illinois for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto Heritage Bremen Bank & Trust Co. F/K/A Bremen Bank and Trust Company U/I/A dated 10-28-85 A/K/A Trust No. 85-2630

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever it may have acquired in, through, or by a certain Mortgage and Assignment of Rents bearing date the 28th day of December 1988, and recorded in the Recorder's Office of Cook County, in the State of Illinois in Book 89002991 and MODIFIED BY DOCUMENT #91-381894 of Records page as Document Number 89002992, to the premises therein described, situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED - REVERSED SIDE

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 28-09-404-020 and 021  
Address(es) of premises: 15000 S. Cicero Avenue - Oak Forest, IL 60452

WITNESS hand and seal this 6th day of May, 1994.

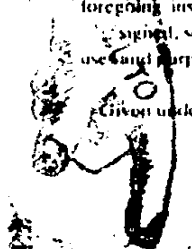
ATTEST: Southwest Financial Bank (SEAL)

BY: Patricia A. Burke, Loan Officer (SEAL)  
BY: Daniel W. Jarosz, Vice President (SEAL)

STATE OF Illinois }  
COUNTY OF Cook } ss.

I, the undersigned a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Daniel W. Jarosz, Vice President and Patricia A. Burke, Loan Officer personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the use and purposes therein set forth.

"OFFICIAL SEAL"  
VANNESSA AGINS STEWART  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 3/1/97



Given under my hand and official seal, this 6th day of May, 1994.

Notary Public  
Commission expires March 1, 1997

This instrument was prepared by K. Kosman Southwest Financial Bank 9901 S. Western Avenue Chicago, IL 60643

(NAME AND ADDRESS)

Mail

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RELEASE DEED

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GEORGE E. COLE  
LEGAL FORMS

15018110

LOT 1 IN BLOCK 39 IN ARTHUR T. MCINTOSH'S ADDITION TO MIDLOTHIAN FARMS, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 AND THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 9, AND THE WEST 1/2 OF THE SOUTHWEST 1/4 AND THE WEST 33/80 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE SOUTH 1/2 OF A TRACT OF LAND KNOWN AS THE SOUTH 1/2 OF LOT 4 AND ALL OF LOT 5 IN BLOCK 24 IN ARTHUR T. MCINTOSH'S ADDITION TO MIDLOTHIAN FARMS, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 AND THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 9, AND THE WEST 1/2 OF THE SOUTHWEST 1/4 AND THE WEST 33/80 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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