

UNOFFICIAL COPY

Know all Men by these Presents, that the

SUBURBAN FEDERAL SAVINGS, A FEDERAL SAVINGS BANK  
FORMERLY SUBURBAN FEDERAL SAVINGS AND LOAN ASSOCIATION

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto MARTIN J. MCCARTHY AND ROSEMARY W. MCCARTHY, HUSBAND AND WIFE

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 4TH day of OCTOBER, A.D. 19 88, and recorded in the Recorder's office of COOK County, in the state of Illinois, in Book \_\_\_\_\_ of Records, on page \_\_\_\_\_, as Document No. 88467639, and a certain Assignment of Rents bearing date the \_\_\_\_\_ day of \_\_\_\_\_, A.D. 19 \_\_\_\_\_, and recorded in the Recorder's office of \_\_\_\_\_ County, in the State of Illinois, in Book \_\_\_\_\_ of Records, on page \_\_\_\_\_, as Document No. \_\_\_\_\_, to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to wit:

LOT 14 IN HEATHER HILL INC'S THIRD ADDITION TO HEATHER HILL A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

94431007

PROPERTY: 2931 BONNIE BRAE CRESCENT, FLOSSMOOR IL 60422

PIN: 31-12-311-029-0000

DEPT-01 FLOORING \$23.00  
711111 546 5266 05/13/94 12:05:00  
\$2707 116 94-43 1007  
COOK DEPT RECORDER

IN TESTIMONY WHEREOF, the said Suburban Federal Savings, A Federal Savings Bank, Formerly Suburban Federal Savings and Loan Association hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested by its Assistant Secretary, this 2nd day of MAY A.D. 19 94.

Suburban Federal Savings, A Federal Savings Bank,  
Formerly Suburban Federal Savings and Loan Association

By: [Signature], Assistant Vice President  
Attest: [Signature], Assistant Secretary

STATE OF ILLINOIS }  
COUNTY OF COOK } SS.

I the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that LAURA ESPINOZA personally known to me to be the Assistant Vice President of the Suburban Federal Savings, a Federal Savings Bank, Formerly Suburban Federal Savings and Loan Association and LUCY JOHNSTON, personally known to me to be the Assistant Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and

Assistant Secretary, they signed and delivered the said instrument of writing as Assistant Vice President and Assistant Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as the free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 2nd day of MAY, A.D. 19 94.



[Signature]  
NOTARY PUBLIC

This document was prepared by: AMY WOOTEN of Suburban Federal Savings, a Federal Savings Bank, Formerly Suburban Federal Savings and Loan Association, 154th at Broadway, Harvey, Cook County, Illinois 60423.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

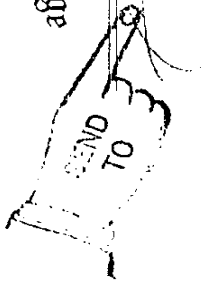
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23<sup>00</sup>

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BOX 327

Release of Mortgage  
By Corporation



TO

COPI NO. 05-10390507

MR. AND MRS. MARTIN J. MCCARTHY  
2931 BONNIE BRAE CRESCENT  
ELOSSMOOR, IL 60422

Property of Cook County Clerk's Office

94431007