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94431000

ILLINOIS
RELEASE DEED
Loan No.: 008652-0
PIF: 04/28/94

Prepared by:
Household Mortgage Services
100 Mittel Drive

KNOW ALL MEN BY THESE PRESENTS
That HOUSEHOLD BANK, F.S.B., a Corporation of the United States

does hereby certify and acknowledge satisfaction in full of the debt
secured by the following described and recorded real estate mortgage,
and same is hereby released:

Name of Mortgagor: FREDERICK R. OLSON AND BARBARA A. OLSON, HUSBAND AND WIFE

Name of Mortgagee:

ALUMNI MORTGAGE SERVICES, INC.

The mortgage is recorded with the Register of Titles/Recorder of Deeds
for COOK COUNTY, ILLINOIS

Document No., Volume, Page, Mortgage Date:

DOC# 88-153325, DT APRIL 5, 1988

Address of Property: 31 Covered Bridge
South Barrington IL 60010

Tax ID No.: 01-26-402-009

Legal Description of Property: PLEASE SEE ATTACHED EXHIBIT "A" MADE
A PART HEREOF

Dated: May 03, 1994

HOUSEHOLD BANK, F.S.B.

SHARON A. KOPCZYNSKI, Asst. Vice President

DEPT-01 RECORDING
141111 BAN 5368 05/13/94 12:25:00
42730 114 8-94-431000
COOK COUNTY RECORDER

94431030

State of Illinois)
County of DuPage)

On May 03, 1994 before me, the undersigned, a Notary Public in and for
said State, personally appeared SHARON A. KOPCZYNSKI, personally known to me
or proved to me on the basis of satisfactory evidence to be the
Asst. Vice President of HOUSEHOLD BANK, F.S.B., a United States
Corporation, executed the within instrument pursuant to its bylaws
or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my
notarial seal this May 03, 1994.

Alison Smith

Notary Public/Commission Expires:

OFFICIAL SEAL
ALISON SMITH
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. NOV. 30, 1997

When recorded, please return to: Frederick R Olson
Barbara Olson
31 Covered Bridge Pr3
S Barrington IL 60010

IL501
JXL

2300

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Property of Cook County Clerk's Office

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Loan No.: 008652-0

PIF:

ATTACHMENT 'A'

LEGAL DESCRIPTION

LOT 9 IN BLOCK 3 IN SUNSET RIDGE FARMS UNIT NO. 1, BEING A SUBDIVISION
OF PART OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD
PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED
NOVEMBER 22, 1967 AS DOCUMENT NUMBER 20328735, IN COOK COUNTY,
ILLINOIS.

01-26-402-009

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