.ÓAN#	940293
PIN#	14-31-209-029

Illinois  $\gamma$ 

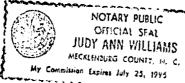
94431078

### RELEASE OF MORTGAGE OR TRUST

KNOW ALL MEN BY THESE PRESENTS, that Norwest Mortgage, Inc., a corporation of the State of Minnesota, for and in consideration of the payment of the indebtedness secured by the Mortgage

hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar.		
the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT		
CLAIM unto:		
ROBERT P. BRADATSCH		
1916 WEST DICKENS AVE., CHICAGO, IL. 60614 heirs. legal		
representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired		
in, through or by a certain Mortgage bearing date the 30TH day of NOVEMBER 19 92.		
and recorded in the Recorder's Office of Cook County, in the State of Illinois, in		
Book Page Document No. 92-938,509 to the premises therein described, situated in the County of COOK State of Illinois, as		
follows, to wit: See Arreched.		
Johns, to wit: See Attached.		
together with all the appurtenances and privileges thereunto belonging or appertaining.		
Ogether with all the hippartenances and privileges therealise belonging or appertanting.		
IN TESTIMONY WHEREOF. Yorwest Mortgage, Inc. has caused these presents to be signed by its		
Assistant Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto		
affixed, this 20TH day of APRLY		
NORWEST MORTGAGE, INC.		
(CORPORATE SEAL)		
Icar E. Joyner. Assistant Vice President		
it is all the same		
Barbara A. Srisson, Assistant Secretary		
Darbara A. Misson, Assistant Secretary		
STATE OF NORTH CAROLINA 14-7 -201-029. COUNTY OF MECKLENBURG 55.		
COUNTY OF MECKLENBURG 55.		
1. JUDY ANN WILLIAMS . a Notary Public in and for said County, in the Stave aforesaid, DO		
HEREBY CERTIFY that Joan E. Joyner, personally known to me to be the Assistant Vice President of		
Norwest Mortgage, Inc., and Barbara A. Brisson, personally known to me to be the Assistant Secretary		
of said corporation, and personally known to me to be the same persons whose names are subscribed to		
the foregoing instrument, appeared before me this day in person and severally acknowledged that as such		
Assistant Vice President and Assistant Secretary, they signed and delivered the said instrument and		
caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the		
Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act		
of said corporation, for the uses and purposes therein set forth.		

GIVEN under my hand and my seal this 20TH day of APRIL



This instrument prepared by: BarclaysAmerican/Mortgage Corporation, P.O. Box 1226. Charlotte, NC 28201-1226-

, 1916 W. Dickens,

Property of Cook County Clerk's Office

9443107s

LOAN / 940293 PIN# 14-31-209-029

#### LEGAL DESCRIPTION

LOT 76 IN SHEPIELD'S ADDITION TO CHICAGO IN THE NORTHEAST 1/4 OF SECTION 31, NO. INDIS.

OPERATION OF COUNTY 12. (20).

OPERATION OF COUNTY 12. (20). TOWNSHIP 40 NORTH, RANGE 14 PAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

\$23,00

100 5277 05/13/94 12:52:00 15 \*-94-431078 1017 RECORDER

Property of Cook County Clerk's Office