

# UNOFFICIAL COPY

94431094

Success National Bank  
RELEASE

PREPARED BY-  
ELEANOR ROSENBAUM  
ONE MARIOTT DRIVE  
LINCOLNSHIRE, IL 60069

The above space for RECORDER'S USE ONLY

SC 306959

KNOW ALL MEN BY THESE PRESENTS, That Success National Bank, a National Banking Association, having an office and place of business in Lincolnshire, Illinois, for and in consideration of the payment of the indebtedness secured by the **MORTGAGE AND/OR ASSIGNMENT OF RENTS** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto DARRYL S. ROSEN AND JILL E. ROSEN, HUSBAND AND WIFE

their/its/his/her, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain **MORTGAGE AND/OR ASSIGNMENT OF RENTS**, bearing date the 6 day of MARCH, 1992, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 92157701 to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows; to wit:

TRUST INTEREST  
SECURITY AND SEE SCHEDULE "A" - LEGAL DESCRIPTION

DEPT-01 FORDING \$25.00  
T71111 CH 5277 05/13/94 12:54:00  
42797 \*94-431094  
COOK COUNTY RECORDER

Commonly known as 2713 NORTH JANSSEN STREET, CHICAGO, IL 60614  
Permanent Index number 14-29-302-159-1023

together with all the appurtenances and privileges thereunto belonging or appertaining.  
IN TESTIMONY WHEREOF, the said Success National Bank has caused these presents to be signed by its VICE PRESIDENT, and attested by its ASSISTANT VICE PRESIDENT and its corporate seal to be hereto affixed, this 22 day of APRIL, 1994

Success National Bank  
By: JANIS A. ANDERSON

Title: VICE PRESIDENT

By: TODD MARGUERITE

Title: ASSISTANT VICE PRESIDENT

TICOR TITLE INSURANCE  
BOX 15

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

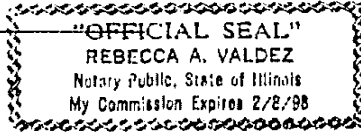
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STATE OF ILLINOIS )  
COUNTY OF LAKE ) SS

I, REBECCA A. VALDEZ  
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that JANIS A. ANDERSON  
personally known to me to be the VICE PRESIDENT of Success National Bank, a  
National Banking Association and TODD MARGUERITE, personally known to me to  
be the ASSISTANT VICE PRESIDENT of said Association, and personally known to me to be  
the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and  
severally acknowledged that as such VICE PRESIDENT and ASSISTANT VICE PRESIDENT  
they signed and delivered the said instrument as VICE PRESIDENT and  
ASSISTANT VICE PRESIDENT of said association, and caused the sea. of said association to be  
affixed thereto, pursuant to authority given by the Board of Directors of said association, as their free and voluntary act, of  
said association, and as the free and voluntary act, of said association for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 22 day of APRIL 19 94

Rebecca A. Valdez  
Notary Public



FOR RECORDER'S INDEX PURPOSES INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE

2713 NORTH JANSSEN STREET, CHICAGO, IL 60614 REFERENCE: ROSEN

Place in Recorder's Box  MAIL TO

No. \_\_\_\_\_

94431094

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DPS 049

94431094  
1601CFF46

104457701

Property of Cook County Clerk's Office

14-29-302-159-1023

UNIT NUMBER 2710"G", IN PARK LANE TOWNHOME CONDOMINIUM AS DELINEATED  
ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:  
THAT PART OF THE FOLLOWING DESCRIBED LAND: LOTS 1, 2 AND 3 IN  
SUPERIOR COURT PARTITION OF THE EAST 1/2 OF LOTS 2 AND 3 (EXCEPT  
THE WEST 33 FEET THEREOF DEDICATED FOR PUBLIC STREET) IN JOSEPH E.  
SHEFFIELDS SUBDIVISION OF BLOCK 45 IN SHEFFIELDS ADDITION TO  
CHICAGO IN THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE  
14, ALSO LOT 4 IN JOSEPH E. SHEFFIELDS SUBDIVISION OF BLOCK 45  
AFORESAID, ALSO LOTS 16 THROUGH 19 IN LEMCKE'S SUBDIVISION OF LOT 5  
IN BLOCK 45 IN SHEFFIELDS ADDITION TO CHICAGO AFORESAID, ALSO LOTS  
14 THROUGH 18 AND THE NORTH/SOUTH VACATED ALLEY LYING BETWEEN SAID LOTS  
14 AND 15 IN SUBDIVISION OF LOT 1 IN LEMCKE'S SUBDIVISION OF LOT  
5 IN BLOCK 45 IN SHEFFIELDS ADDITION TO CHICAGO AFORESAID, EAST OF  
THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT  
'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER  
88248725 AND AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED  
PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION 9 2 1 5 7 7 0 1

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