94431125

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Use ONLY

Ŧ	KNOW ALL MI	EN BY TH	ESE PRESENTS,	, I sove apace i ca	COMMENT OF CHARLES
	al mortgage servic		ĺ		9479643 02 / 14 / 94
THAT					
of the County of _	CHERRY HILL		and State of	NEW JERSEY 1431	494
for and in consideration	on of one dollar, and fo	r other good an	d valuable considerations,		-40
hereby acknowledged JOANNE TRAHA	, does hereby remise, re	clease, convey	und quit-claim unto		
7555 W DEVON	6/2				
CHICAGO IL 6	50631	<del> </del>		940	<i>1</i> 31125
heirs, legal representa	tives and assigns, at th	e right, title, in	terest, claim, or demand v	whatsoever they	
may have acquired in,	through, or by a certain	ı mortgage, be	aring the date	VI / 07 / 92	•
and recorded in the Re	ecorder's Office of	— COOK		_County, in the State of	
ILLINOIS	in Book	of	page	as Document Nun	nber
92-027179	, to the premises	therein describ	d, cituated in the County	ofCOOK	······································
ADDITION TO NO THE THIRD PR PIN 12-01-20	RWOOD PARK, IN SI INCIPAL MERIDIAN 0-047 ppurtenances and privile	ECTION 1, TO, , IN COOK CO	L SECTION 1) IN SCHL. WNSHIP 40 NOF IH, RADUNTY, ILLINOIS. belonging or appertaining.	BOX 97	uises:
7555 W DEVON CHICAGO IL 6	(0.62.1	·	<del> </del>		
	l and scal on April	30, 1994 GE CAPITAI.	MORTGAGE SERVICES, I	INC.	
STATE OF MISS COUNTY OF ST	OURI LOUIS	}	GENA HAV VICE PRES	Hawkins wkins sident	
This instrument was po	repared by			id county, in the State eferensid, DC	HEREBY CERTIFY that
for: GE CAPITAL MORTGAGE SERVICES, INC. ATTN: RECONVEYANCE UNIT 901 ROOSEVELT PARKWAY CHESTERFIELD MO 63017 - 2056			personally known to me to be the same person whose name is subscribed to the foregoing instances, appeared before me this day in person, and acknowledged that hotshe signed, sealed and delivered the said instrument as his/her free and voluntary act, for the uses and purposes therein set forth.  Given under my band and official seal on April 30, 1994		
PAT HOLMAN NOTARY PUBLIC STATE OF MISSOURI ST CHARLES COUNTY MY COMMISSION EXP. DEC. 14,1996		PAT HOLMAN	Tolmen !	Notary Public	

## UNOFFICIAL COPY

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