DISCHARGE OF MORTGAGE

CONTACT OF THE CHIMIED WITTER DEFENDED FOR THALL. RE

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DISCHARGE OF MORTGAGE

CCB#: 342712-7

KNOW ALL MEN BY THESE PRESENTS, That CHEVY CHASE SAVINGS BANK, F.S.B. whose address is 8401 CONNECTICUT AVENUE, CHEVY CHASE, MD 20815, does hereby certify, That a certain Indenture Mortgage dated the 1977 day of JUNE, 1992 made and executed by SCOTT SANDS
of the first part, to GORMAN MARKETING SYSTEMS, INC. d/b/a GMS MORTGAGE CTR.
of the second part, and recorded in the Register's Office for the County of and State of Illinois, in
Book/Volume No. , page(s) , as Document No.
92467476 on the 26TH day of JUNE , 19 92
LOT 4 IN LINCOLN TERRACE SUBDIVISION PHASE 1, BEING A SUBDIVISION OF PART OF
THE NORTH EAST 1/4 OF SECTION 27, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD
PRINCIPAL MERIDIAN, ACCORDING TO DOCUMENT NO. 23545149, IN COOK COUNTY, ILLINOIS
PIN 31-27-201-604 9443113;
- 2.7 52 47 257 557
4226 W 216TH STREET BOX 34311R.
is fully paid, satisfied and discharged. Dated this 9TH day of MAY , 1994.
Signed in the presence of:
Jan & McDonald CHEVY CHASE SAVINGS BANK, F.S.B.
ASSISTANT VICE PRESIDENT ASSISTANT VICE PRESIDENT
STATE OF MARYLAND COUNTY OF BALTIMORE

On this 9TH day of MAY, 1994, before me, the undersigned officer, personally appeared JOSEPH P. EGER WHO acknowledged himself to be the ASSISTANT VICE PRESIDENT OF CHEVY CHASE SAVINGS BANK, F.S.B. a corporation, and that he as such, being authorized to do so, executed the foregoing instrument for the purposes therein contained by signing the name of the Corporation by himself as ASSISTANT VICE PRESIDENT Corporation by himself as ASSISTANT VICE PRESIDENT.

> LAURA FIX: NOTARY PUBLIC MY COMMISSION EXPIRES: 9-1-96

NOTARY **PUBLIC**

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Property of Coot County Clerk's Office

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DISCHARGE OF MORTGAGE

CCB#: 342712-7

KNOW ALL MEN BY THESE PRESENTS, That CHEVY CHASE SAVINGS BANK,
F.S.B. whose address is 8401 CONNECTICUT AVENUE, CHEVY CHASE, MD 20815, does hereby certify, That a certain Indenture Mortgage dated
the 19TH day of JUNE , 19 92 made and executed
by SCOTT L. SANDS
of the first part, to GORMAN MARKETING SYSTEMS, INC. 4/b/a CMS MORTGAGE CTR.
of the second part, and recorded in the Register's Office for the
County of COOK and State of Illinois, in
County of COOK and State of Illinois, in Book/Volume No. ,page(s) ,as Document No. 92467476 on the 26TH day of JUNE ,19 92 ,
92467476 on the 26TH day of JUNE 19 92
A STATE OF THE STA
LOT 4 IN LINCOLN TERRACE SUBDIVISION PHASE 1, BEING A SUBDIVISION OF PART OF THE NORTH EAST 1/4 OF SECTION 27, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD
PRINCIPAL MERIDIAN, ACCORDING TO DOCUMENT NO. 23545149, IN COOK COUNTY, ILLINOIS.
94431132
PIN 31-27-201-004 4226 W 216TH STREET
4226 W 216TH STREET
BOY HILL
is fully paid, satisfied and discharged.
Dated this 9TH day of MAY 1994.
Signed in the presence of: CHEVY CHASE SAVINGS BANK, F.S.B.
Chevi Chase Savinos Dana, E.S.B.
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Lay Me Nonald Josh 1. as
JOSEPH P. EGER
ASSISTANT VICE PRESIDENT ASSISTANT VICE PRESIDENT
Uz.
STATE OF MARYLAND COUNTY OF BALTIMORE
COUNTI OF BARITMORE
On this 9TH day of MAY , 1994, before me, the
undersigned officer, personally appeared JOSEPH P. EGER who
acknowledged himself to be the ASSISTANT VICE PRESIDENT OF CHEVY

CHASE SAVINGS BANK, F.S.B. a corporation, and that he as such, being authorized to do so, executed the foregoing instrument for

the purposes therein contained by signing the name of the

Corporation by himself as ASSISTANT VICE PRESIDENT.

LAURA FIX: NOTARY PUBLIC MY COMMISSION EXPIRES: 9-1-96 NOTARY PUBLIC

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Property of Cook County Clark's Office

