CAUTION: Consult a buyer before using or acting under this form. Neither the publisher not the soliur of this form makes any warranty with respect therein, including any warranty of merchantability or filmess for a periodiar purpose.

| THIS INDENTURE, made this 28 day of APRIC. | |
|--|---|
| 19 94 between PAUL R. MATUSZAK and GERALDI | NE |
| as trustee & under MATUSZAK MATUSZAK FAMILY | ATTORNEYS TITLE GUISAMENY FLMID, INC |
| dated the 17 day of June , 1992, grantor s. an | |
| THOMAS E. TAYLOR | |
| 7806 W. Victoria, Chicago, II grantee | 94431353 |
| WITNESSETH, That grantor, in consideration of the sum of Ten (\$10.00) and 00/100 | (The Above Space For Recorder's Use Only) |
| Dollars, receipt whereof is hereby acknowledged, and in pursua grantor as said trustee and of every other power and aut hereby convey and quitclaim unto the grantee, in fee situated in the County of Cook and State of Illinois | thority the grantor s bereunto enabling, do simple, the following described real estate. |
| THE NORTH HALL (1/2) OF LOT TWENTY—ADDITION TO CHICAGO OF LOT ONE (1) THIRTY—THREE (3?) FEET OF LOTS 2,3, OF THAT PART OF JUE EAST HALF (1/2) (1/4) OF SECTION 36, TOWN 41 NORTH, PRINCIPAL MERIDIAN, LYING NORTH OF TWENTY—SIX (26) IN EDISON PARK IN TO | AND THE NORTH EASTERLY 4,5 AND 6 IN THE SUBDIVISION OF THE SOUTH EAST QUARTER RANGE 12 EAST OF THE THIRD RAILROAD, ALSO PART OF BLOCK |
| 94(2)1353 | . DEPT-01 RECORDING \$23.50 - T≑0011 TRAN 1815/05/13/9€ 16:21:00 |
| 0/ | . #6282 + RV *-94-431353 |
| together with the tenements, hereditaments and appurtenence: the | ercunto belonging or in any wise appertaining. |
| | |
| Permanent Real Estate Index Number(s): 09-30 | -420-001 Š |
| Address(es) of real estate: 6579 N. Oconto, Chick | a(0, Illinois 60631) |
| IN WITNESS WHEREOF, the grantor s, as trustee s as a hand s and seal s the day and year first above written. | ercunto belonging or in any wise appertaining. -420-001 -420, Illinois 60631 afores: the ir |
| Gae | ul R. Mortugate (SEAL) |
| PLEASE PRINT OR PAUL TYPE NAME(S) BELOW | R. MATUSZAK |
| | Chine H. Maluszak (SEAL) |
| GERAI | LDINE H. MATUSZAK |
| State of Illinois, County of <u>COOK</u> ss. I, the undersign the State aforesaid, DO HEREBY CERTIFY that | gned, a Notary Public in and for said County, |
| PAUL R. MATUSZAK AND GERALDINE H. | MATUSZAK |
| SEAL subscribed to the foregoing instrument acknowledged that <u>tley</u> signed, the <u>thei</u> Tree and voluntary act as such | e personswhose name _s t, appeared before me this day in person, and sealed and delivered the said instrument as trustees _, for the uses and purposes therein |
| Given under my hand and official seal, this | PHYMATTHESTER FILE 1924 PHYMATTHESTER FILE 1924 PHYMATTHESTER TO THE PHYMATTHESTER INC. 1924 But Africs colorany robbits MA |
| This instrument was prepared by Jean M. Henkey 580 Chicago, Islamais | 11 N. Northwest Highway |
| (C) | |
| Nos. + J. Aiseva-mi | SEND SUBSEQUENT TAX BILLS TO: |
| AIL TO: AIC TO | Thanus E. Icalor |
| (hirapo Il. 6950G | (Address) |

OR

RECORDER'S OFFICE BOX NO.

E7. 6960G (City, State and Zip)

(Address)
(Lirely) -7 6063/
(City, State and Zip)

UNOFFICIAL COPY

TRUSTEE'S DEED

A) Trustee_

Proporty of Cook County Clerk's Office

GEORGE E. COLE"

LEGAL FORMS