## UNOFFICIAL COPY

94432948

Loan #: 7500823 PIF Date: 03-21-94

## RELEASE OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, certifies that a real estate mortgage now owned by it, dated JUNE 28TH, 1990 made by RIVERDALE BANK, AN ILLINOIS BANKING CORPORATION, TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 21, 1990 KNON AS TURST # 462, ns mortgagor(s), to Heritage Glenwood Bank, as mortgagee, recorded as Document Number 90322632 in the office of the Recorder of COOK County, Illinois, is with the indebtedness thereby secured, fully paid, satisfied and discharged, and the undersigned is hereby authorized and directed to release and discharge the same upon record:

Property Legally Described As:

SEE ATTACHED LEGAL DESCRIPTION

P.I.N.# 32-11-108-029-1007

Property Address: 643 EAST 194TH STREET, GLENWOOD, ILLINOIS, 60425

**.**94432945

MIDWEST MORTGAGE SERVICES, INC.

Date: April 20, 1994

Andrea Carroll Culea, Assist, Vice President DEPT-01 RECORDING

T#0004

\$2360 \$ TRAN 1249 05/13/94 08:10:00 \$2101 \$ LF \$4-94-43294

State of Illinois

County of DuPage

On April 20, 1994 the foregoing instrument was acknowledged before me, a notary public commissioned in DuPage County, Illinois, by Andrea Carroll Cuina, Assist. Vice President of Midwest Mortgage Services, Inc., an Illinois Corporation, on behalf of the corporation.

OFFICIAL SEAL KAREN REID NOTARY PUBLIC, STATE OF ILLINOIS

MY COMMISSION EXPIRES:03/17/98

Karen Reid, Notary Public

COOK COUNTY RECORDER

My commission expires: March 17, 1998

FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHOULD BE FILED WITH OF DEEDS IN RECORDER OFFICE THE MORTGAGE WAS FILED.

This instrument was prepared by Midwest Mortgage Services, Inc., 1901 S. Meyers Road, Suite 300, Oakbrook Terrace, Illinois 60181.

Alvin J. Freeman Ja

301 Blackstone

Glenwood, IL 60425

## UNOFFICIAL COPY

## LEGAL DESCRIPTION

UNIT 643 AND UNIT G15 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS 'PARCEL'): OUTLOT 'A' IN BROCKWOOD POINT NO. 4 (BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN), ALSO THAT PART OF OUTLOT 'B' IN BROOKWOOD POINT NO. 4 SUBDIVISION AFORESAID BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT THE MOST NORTHERLY CORNER OF SAID OUTLOT '2' HENCE SOUTH 62 DEGREES, 30 MINUTES, 00 SECONDS EAST OF THE NORTHERLY LINE OF SAID OUTLOT 'B' A DISTANCE OF 274.00 FEET THENCE SOUTH 27 DEGREES, 30 MINUTES, 00 SECONDS WEST ON A LINE 215.58 FEET NORTHWESTERLY OF AND PARALLEL WITH THE SASTERLY LINE OF SAID OUTLOT 'B' A DISTANCE OF 95.00 FEET THENCE NORTH 62 DECREES, 30 MINUTES, 00 SECONDS WEST ON A LINE 95.00 FEET SOUTHWESTERLY OF AND PARALLEL WITH THE NORTHERLY LINE OF SAID OUTLOT 'B' A DISTANCE OF 107.00 FEET THE CE SOUTH 20 DEGREES, 58 MINUTES, 05 SECONDS WEST ON A LINE PERPENDICULAR TO THE SOUTHERLY LINE OF SAID OUTLOT 'B' A DISTANCE OF 151.80 FEET TO A POINT ON THE SOUTHERLY LINE OF OUTLOT 'B' AFORESAID (SAID LINE ALSO BEING THE NORTHERLY FIGHT OF WAY LINE OF GLENWOOD-DYER ROAD AS HERETOFORE DEDICATED BY DOCUMENT 40. 10 123 550) THENCE NORTH 69 DEGREES, 01 MINUTES, 55 SECONDS WEST ON THE LAST DESCRIBED LINE A DISTANCE OF 94.57 FEET TO THE SOUTHWEST CORNER OF SAID OUTLOT 'E' THENCE (THE FOLLOWING TWO COURSES BEING ON THE WESTERLY LINE OF SAID OUTLOT 'B') NORTH OO DEGREES, OO MINUTES, 00 SECONDS EAST A DISTANCE OF 196.46 FEET THEMCE NORTH 27 DEGREES, 30 MINUTES, 00 SECONDS EAST A DISTANCE OF 82.30 FEET TO 1 12 POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY SOUTH HOLLAND TRUST AND SAVINGS BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED THE 10TH DAY OF APRIL, 1973, AND KNOWN AS TRUST NUMBER 2091, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS O COOK COUNTY, ILLINOIS, ON THE 8TH DAY OF NOVEMBER, 1973, AZ OCCUMENT NUMBER 22 539 898 TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE CONFESING ALL THE UNITS Clert's Office THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY.

A ACAME!

SPECTER S