

UNOFFICIAL COPY

94432073

IOMC LOAN NO. 1876571 PIF DATE 3-31-94 BW

DISCHARGE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDED OF DEEDS OF THE REGISTER OF TITLES IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED

KNOW ALL MEN BY THESE PRESENTS, THAT A CERTAIN INDENTURE OF MORTGAGE, BEARING THE DATE OF May 25, 1993, MADE AND EXECUTED BY Thomas M Marciniak and Jo B Marciniak husband and wife OF THE FIRST PART, TO Independence One Mortgage Corporation OF THE SECOND PART, AND RECORDED IN THE OFFICE OF THE REGISTER OF DEEDS FOR THE COUNTY OF Cook, STATE OF ILLINOIS, IN LIBER PAGE , DOCUMENT NO. 93427277 PIN NO. 74-29-410-010 BEING KNOWN AS

2425917
11

2207616

See Attachement



IS FULLY PAID, SATISFIED AND DISCHARGED.

DATED THIS DATE: April 25, 1994

INDEPENDENCE ONE MORTGAGE CORPORATION
P.O. BOX 5162
SOUTHFIELD, MI. 48086-5162 94432073

SIGNED IN THE PRESENCE OF:

Georgia Eno
GEORGIA ENO

BY: Anna Antonelli
ANNA ANTONELLI / SECOND VICE PRESIDENT

Jocelyn Turci
JOCELYN TURCI

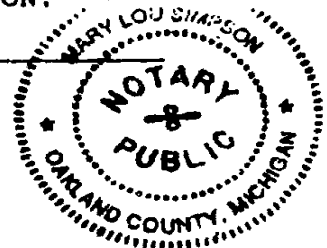
BY: Sheryl Taylor
SHERYL TAYLOR / ASSISTANT SECRETARY

STATE OF MICHIGAN
COUNTY OF OAKLAND

ON THIS DATE April 25, 1994, BEFORE ME APPEARED ANNA ANTONELLI AND SHERYL TAYLOR, TO ME PERSONALLY KNOWN, WHO BEING BY ME DULLY SWORN, DID SAY THAT THEY ARE RESPECTIVELY THE SECOND VICE-PRESIDENT AND ASSISTANT SECRETARY OF INDEPENDENCE ONE MORTGAGE CORPORATION, AND THAT THE SEAL AFFIXED TO SAID INSTRUMENT IS THE CORPORATE SEAL OF SAID CORPORATION, AND THAT SAID INSTRUMENT WAS SIGNED AND SEALED ON BEHALF OF SAID CORPORATION, BY AUTHORITY OF ITS BOARD OF DIRECTORS, AND ANNA ANTONELLI AND SHERYL TAYLOR ACKNOWLEDGE SAID INSTRUMENT TO BE THE FREE ACT AND DEED OF SAID CORPORATION.

MARY LOU SIMPSON
Notary Public, Oakland Co., Mich.
My Comm. Expires June 8, 1994

Mary Lou Simpson
MARY LOU SIMPSON, NOTARY PUBLIC



DRAFTED BY:
INDEPENDENCE ONE MORTGAGE CORPORATION
P.O. BOX 5162
SOUTHFIELD, MI. 48086-5162

8546 West 103rd
Palos Hill, IL 60465

23.50
DT

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LOT 142 IN CHIPPEWA RIDGE SUBDIVISION, BEING A SUBDIVISION OF PART OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

which has the address of 12551 SOUTH PASON

Illinois

60658

[Zip Code]

[Street]

("Property Address")

ALSIP

[City]

DEPT-01 RECORDING \$23.50
140014 TRAN 1715 05/13/94 09:37:00
\$9629 \$ AR * -94-432073
COOK COUNTY RECORDER

Mail to
T Lomas
12551
Albany

Marchmont
S. Mason
60658