

UNOFFICIAL COPY

STATE OF ILLINOIS
TOWN/COUNTY: COOK
LOAN NO. 025822480 (ERNST COUPET, JR.)
PAYOFF DATE: 04-11-94

94432097

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be cancelled and discharged of record.

Mortgagor: ERNST COUPET, JR.
Co-Mortgagor: JEAN ROBERT COUPET
Property Address: 17736 S SCHOOL STREET LANSING, IL 60438

Mortgagee: CENTURY FEDERAL SAVINGS BANK D/B/A ALLIED MTG.
Date of Mortgage: 06-25-90
Date Recorded: 05-29-90
Book:
PIN #: 30-30-314-065
Clerk's File #: 90-312565
AND MORE PARTICULARLY DESCRIBED ON SAID DEED OF TRUST OR MORTGAGE REFERRED TO HEREIN

SEE ATTACHED LEGAL DESCRIPTION.

DEPT-01 RECORDING \$23.50
T40014 TRAN 1716 05/13/94 09:45:00
\$9653 ÷ AR *-94-432097
COOK COUNTY RECORDER

and recorded in the records of COOK COUNTY, ILLINOIS.

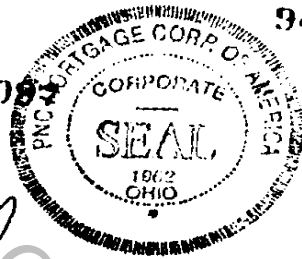
IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on April 20, 1994.

PNC Mortgage Corp. of America
F/K/A Sears Mortgage Corporation

Carol Munda
Witness

Elizabeth C. Head
Asst. Vice President
Wendy S. Saris
Assistant Secretary

Nancy Spranger
Witness



STATE OF ILLINOIS) ss
COUNTY OF LAKE)

On this April 20, 1994, before me, the undersigned, a Notary Public in said State, personally appeared Elizabeth C. Head and Wendy S. Saris personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as ASST. VICE PRESIDENT and ASSISTANT SECRETARY respectively, on behalf of PNC Mortgage Corp. of America and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

Carol Munda
NOTARY PUBLIC

When recorded mail to:
ERNST COUPET JR
14506 S EGGLESTON
RIVERDALE, IL 60427

PREPARED BY:
PNC Mortgage Corp. of America
NANCY SPRANGER
568 Atrium Drive
Vernon Hills, IL 60061



23.50
JL



UNOFFICIAL COPY

Page 2

The land referred to in this Policy is described as follows:

LOT 22, LOT 23 AND THE SOUTH 7.98 FEET OF LOT 24, ALL IN BLOCK 8 IN TORRENCE SCHOOL ADDITION, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN; TOGETHER WITH THAT PART OF THE EAST 1/2 OF THE NORTH AND SOUTH 20 FOOT WIDE HERETOFORE VACATED PUBLIC ALLEY LYING WEST OF AND ADJOINING LAST DESCRIBED PARCEL OF LAND, AND LYING SOUTH OF THE WESTERLY PROLONGATION OF THE NORTH LINE OF THE SOUTH 7.98 FEET OF SAID LOT 24; ALSO THAT PART OF THE NORTH 1/2 OF THE EAST AND WEST 16 FOOT WIDE PUBLIC ALLEY LYING SOUTH OF AND ADJOINING THE SOUTH LINE OF SAID LOT 22, LYING WEST OF THE SOUTHERLY PROLONGATION OF THE EAST LINE OF SAID LOT 22 AND LYING EAST OF THE SOUTHERLY PROLONGATION OF THE CENTER LINE OF THE HERETOFORE VACATED 20 FOOT WIDE PUBLIC ALLEY IN SAID BLOCK 8, ALL IN COOK COUNTY, ILLINOIS.

94432097

Property of Cook County Clerk's Office