

UNOFFICIAL COPY

Handwritten: DIS 1994

CONTINENTAL BANK, NATIONAL ASSOCIATION F/K/A CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO as Trustee for Cook County Illinois - Single Family Mortgage Revenue Bond Programs for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of One Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

MICHAEL K. FITZGERALD AND CAROL L. FITZGERALD, HIS WIFE of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 27TH day of MAY, A.D. 19 83, and recorded/registered in the Recorder's/Registrar's Office of Cook County, in the State of Illinois, in book of records, on page as Document No. 26627218, and a certain Assignment of Mortgage dated the 28TH day of JUNE, 19 83, and recorded/registered in the Recorder's/Registrar's Office of Cook County, in the State of Illinois, in book of records, on page as Document No. 26667965, to the premises therein described, as follows, to-wit:

BY POWER OF ATTORNEY FOR CONTINENTAL BANK, NATIONAL ASSOCIATION TO LASALLE TALMAN HOME MORTGAGE CORPORATION, DOCUMENT NO. 92253840, DATED 3-27-92.

LOT 6 & 7 IN BLOCK 9 IN ATWOOD ADDITION TO WASHINGTON HEIGHTS, BEING A SUBDIVISION OF THE NORTH 100 ACRES OF THE SOUTH WEST QUARTER AND THE NORTH 50 ACRES OF THE WEST HALF OF THE SOUT EAST QUARTER OF SECTION 23, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.***

Permanent Index Number: 24-22-306-025-0000
Property Address: 3717 W. 115TH PLACE, ALSIP, ILLINOIS 60658
situated in the County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation, as Trustee aforesaid, has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Loan Servicing Officer, this 27TH day of APRIL, A.D., 19 94.

ATTEST: LASALLE TALMAN HOME MORTGAGE CORPORATION POWER OF ATTORNEY FOR CONTINENTAL BANK, NATIONAL ASSOCIATION F/K/A CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO, as Trustee for Cook County Illinois.

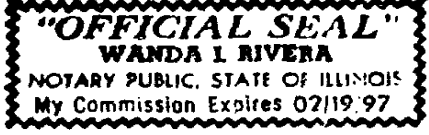
James B. Quinn
Loan Servicing Officer

By *James M. K...*
ASSISTANT- Vice President

STATE OF ILLINOIS } SS I, the undersigned, a Notary Public
COUNTY OF COOK

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT personally known to me to be the Vice President of LASALLE TALMAN HOME MORTGAGE CORP. BY POWER OF ATTORNEY FOR CONTINENTAL BANK, NATIONAL ASSOCIATION, as Trustee, - A National Banking Corporation and personally known to me to be the Loan Servicing Officer of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 27TH day of APRIL, 1994.
Wanda I. Rivera
Notary Public



This Instrument Was Prepared By: LASALLE TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois 60634

and completed by and signed by -
CONTINENTAL BANK, NATIONAL ASSOCIATION F/K/A CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO BY POA LASALLE TALMAN HOME MORTGAGE CORPORATION

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

TURN OVER

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94432126

AFTER RECORDING MAIL TO:

UNOFFICIAL COPY

SUSAN M. FITZGERALD
3717 W. 115TH PLACE
CHICAGO, IL 60655



Property of Cook County Clerk's Office

DEPT-01 RECORDING 05/13/94 09:54:00
140016 TRAN 1717 05/13/94 09:54:00
#9882 # AR # -94-432126
COOK COUNTY RECORDER

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