

**UNOFFICIAL COPY**

JAY CRANE  
565 S. BARTLETT  
STREAMWOOD, IL. 60107

94432131

Release of Mortgage by Corporation

DEPT-01 RECORDING \$27.50  
T00014 TRAM 1717 05/13/94 09:55:00  
#9687 # AR \*-94-432131  
COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS, That the

HARRIS TRUST AND SAVINGS BANK

a corporation of the state of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes hereby secured and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto DONALD W. NELSON AND PATRICIA J. NELSON, husband and wife, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 24th day of April, 1991 and recorded in the Recorder of Deeds of Cook County, in the State of Illinois, as Document No. 91211165 and a certain ASSIGNMENT OF MORTGAGE recorded as Document No. 91211166 to the premises therein described, situated in the County of Cook, State of Illinois as follows, to wit:

4166407  
GIT



LEGAL DESCRIPTION ATTACHED:

Jay Crane  
PLACE 565 S. Bartlett  
Streamwood Il  
60107

Permanent Index Number: 06-26-213-008

Common Address: 704 Pleasant Place, Streamwood, IL. 60107

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together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said HARRIS TRUST AND SAVINGS BANK has caused these presents to be signed by its ASSISTANT VICE PRESIDENT, and attested by its MORTGAGE LOAN OFFICER, and its corporate seal hereto affixed this 25th day of April, 1994

HARRIS TRUST AND SAVINGS BANK

BY Linda J. Harris - Harris  
ASSISTANT VICE PRESIDENT

ATTEST: [Signature]  
MORTGAGE LOAN OFFICER

This instrument prepared by Virginia Grudzien, Harris Trust and Savings Bank, 111 West Monroe Street, Chicago, Illinois 60603

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

27.50  
DT

STATE OF ILLINOIS)

COUNTY OF COOK)

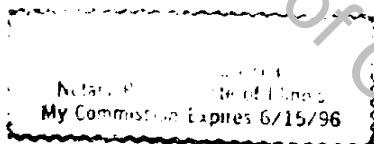
# UNOFFICIAL COPY

I, Pamela R. Sierra Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Sandra J. Munn-Travis personally known to me to be the ASSISTANT VICE PRESIDENT of the HARRIS TRUST AND SAVINGS BANK a corporation, and Peter M. Singer personally known to me to be the MORTGAGE LOAN OFFICER of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT VICE PRESIDENT and MORTGAGE LOAN OFFICER they signed and delivered the said instrument as ASSISTANT VICE PRESIDENT and MORTGAGE LOAN OFFICER of said Corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 25th day of April, 1994



Pamela R. Sierra, NOTARY PUBLIC



Lot 2711 in Woodland Heights Unit 6, being a subdivision in Sections 23, 24, 25, and 26 all in Township 41 North, Range 9, East of the Third Principal Meridian, according to the Plat thereof recorded in Recorder's Office on March 8, 1963 as document number 18737475 in Cook County, Illinois.

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Property of Cook County Clerk's Office