

UNOFFICIAL COPY

MORTGAGE NO. 387983-6
COUNTY OF COOK

94-132162

THE UNDERSIGNED, CHASE HOME MORTGAGE CORPORATION

DOES HEREBY DECLARE THAT THE MORTGAGE MADE, EXECUTED AND DELIVERED BY BENJAMIN COOK AND SUSAN COOK, HUSBAND AND WIFE, TO AND IN FAVOR OF CHASE HOME MORTGAGE CORPORATION THE AMOUNT OF \$120,750, DATED 07/28/88, RECORDED 08/01/88, AS DOCUMENT NUMBER 88343467, IN BOOK PAGE OF COOK COUNTY RECORDS WHICH MORTGAGE WAS NOT SUBSEQUENTLY ASSIGNED, IN CONNECTION WITH THE FOLLOWING DESCRIBED REAL ESTATE SITUATE, LYING AND BEING IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS, TO WIT:

LOT 17 IN BLOCK 7 IN SMALL'S ADDITION TO LAGRANGE A SUBDIVISION OF THAT PART OF THE NE 1/4 OF THE SW 1/4 OF SECTION 33 TOWNSHIP 39 NORTH RANGE 12 EAST OF THE 3RD PRINCIPAL MERIDIAN, LYING WEST OF 5TH AVENUE, IN COOK COUNTY. PIN# 15-33-313-008 VOL. 175. PROPERTY: 519 N. CATHERINE AVENUE, LAGRANGE PARK, IL 60525

DEPT-01 RECORDING \$23.50
T#0014 TRAN 1718 05/13/94 10:05:00
#9718 AR *-94-432162
COOK COUNTY RECORDER

1144889
888441H

IS TOGETHER WITH THE RESPECTIVE DEBT DESCRIBED IN AND SECURED THEREBY FULLY PAID, SATISFIED AND DISCHARGED AND THIS MORTGAGE IS HEREBY RELEASED, AND THE RECORDER TO DEEDS OF COOK COUNTY, ILLINOIS, HEREBY IS AUTHORIZED AND DIRECTED TO ENTER OF RECORD ITS PAYMENT AND SATISFACTION OF THE AFOREMENTIONED MORTGAGE AND RESPECTIVE NOTE.

IN WITNESS WHEREOF, THE SAID CHASE HOME MORTGAGE CORPORATION

HAS ON THIS DAY OF JULY 28, 1993, CAUSED THESE PRESENTS TO BE EXECUTED FOR AND IN ITS NAME AND BEHALF BY ROBERT CARUSO AS A VICE PRESIDENT AND ATTESTED BY AN ASSISTANT SECRETARY

CHASE HOME MORTGAGE CORPORATION

BY: Robert Caruso
ROBERT CARUSO
VICE PRESIDENT

ATTEST: Donald R. Smolen
DONALD R. SMOLEN
ASSISTANT SECRETARY



94432162

GIT

STATE OF FLORIDA)
COUNTY OF HILLSBOROUGH)

BEFORE ME, THE UNDERSIGNED AUTHORITY, PERSONALLY APPEARED THE CHASE HOME MORTGAGE CORPORATION

BY ROBERT CARUSO AND DONALD R. SMOLEN WHO AS SUCH OFFICERS OF THE CORPORATION WHICH EXECUTED THE FOREGOING RELEASE, ACKNOWLEDGED THAT THEY DID SIGN SAID RELEASE AS A VICE PRESIDENT AND AN ASSISTANT SECRETARY IN BEHALF OF SAID CORPORATION AND BY AUTHORITY OF ITS BOARD OF DIRECTORS, AND THAT SAID RELEASE IS THE FREE ACT AND DEED OF SAID CORPORATION AND OF THEMSELVES AS OFFICERS, AND THAT THE CORPORATE SEAL AFFIXED THERETO IS THE CORPORATE SEAL OF THE

CHASE HOME MORTGAGE CORPORATION

WITNESS MY HAND AND NOTARIAL SEAL THIS 28TH DAY OF JULY 1993.

Valerie J. Menso
NOTARY SEAL OF FLORIDA

PREPARED BY: JANICE HAGINS 17MK
C/O CHASE HOME MORTGAGE CORPORATION
4915 INDEPENDENCE PARKWAY
TAMPA, FLORIDA 33634



23.50

AKC

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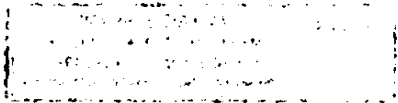
Property of Cook County Clerk's Office



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Susan Cook
519 N. Catherine Ave
La Grange, IL 60525



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