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LASALLE TALMAN BANK, F.S.B.

RELEASE OF MORTGAGE

Loan No. 658641 5

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS THAT LASALLE TALMAN BANK, F.S.B. FORMERLY KNOWN AS THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto LAWRENCE M. PERL AND SUSAN G. PERL, HIS WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 23852504, to the premises therein described to-wit:

(SEE LEGAL DESCRIPTION ATTACHED HERETO)

Property Address: 5747 NORTH KEELER UNIT NO. 2 C; SKOKIE, IL 60076
Permanent Index No: 10 22 001 044 0000

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, LASALLE TALMAN BANK, F.S.B. has caused this release to be signed by its duly authorized officers and its corporate seal to be affixed hereto on this March 01, 1994.

LASALLE TALMAN BANK, F.S.B.

Attest: *Kathleen J. Foster*
Loan Servicing Officer

By: *James Schutte*
Loan Servicing Officer

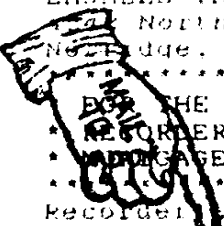
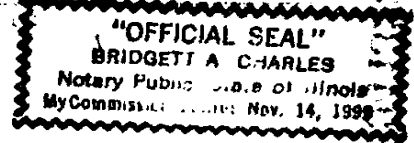
STATE OF ILLINOIS
COUNTY OF COOK 55.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of Lasalle Talman Bank, F.S.B. THAT they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:
BRIDGETT CHARLES
LASALLE TALMAN HOME MORTGAGE CORPORATION
North Harlem Avenue
Northridge, Illinois 60064

Bridgett A. Charles
Notary Public



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Recorder's Book No.

Mail to:
SUSAN FEUER
5747 N. KEELER #2C
SKOKIE, IL 60076

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23-58

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PARCEL 1:

THAT PART OF LOTS 1 THROUGH 10 BOTH INCLUSIVE, IN BLOCK 4 IN A. A. LEWIS' EVANSTON GOLF MANOR, BEING A SUBDIVISION IN THE NORTH 1/2 OF THE NORTH EAST 1/4 OF THE NORTH EAST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, BEING THE EAST 25.0 FEET OF THE WEST 94.62 FEET, OF THE TRACT DESCRIBED ABOVE (BOTH DIMENSIONS AS MEASURED ON THE NORTH LINE OF THE SAID TRACT) EXCEPT THE SOUTH 52.97 FEET THEREOF AS MEASURED PERPENDICULAR TO THE SOUTH LINE OF SAID TRACT

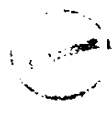
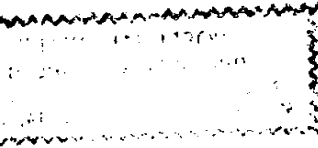
PARCEL 2:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF THE ABOVE DESCRIBED PARCEL AS SET FORTH IN THE DECLARATION OF EASEMENTS DATED FEBRUARY 25, 1976 AND RECORDED FEBRUARY 26, 1976 AS DOCUMENT 23400403 AND AS CREATED BY DEED FROM CHICAGO TITLE AND TRUST COMPANY, AS TRUSTEE UNDER RUST NO. 1066872 TO DR. LAWRENCE M. PERL AND SUSAN G. PERL, HIS WIFE, DATED DECEMBER 15, 1976 AND RECORDED MARCH 16, 1977 AS DOCUMENT 23852583 ALL IN COOK COUNTY, ILLINOIS

DEPT-01 RECORDING \$23.50
T#0014 TRAN 1720 05/13/94 10:52:00
\$9767 \$ AR * - 9 4 - - 4 3 2 2 1 1
COOK COUNTY RECORDER

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Property of Cook County Clerk's Office